



Tibetan Buddhist Resource Center

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Author:	ཕྱོགས་ལས་རྣམ་རྒྱལ། phyogs las nam rgyal
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ཨ། རྒྱལ་གྱི་ཕྱི་དོན་ལྟེན་འཇུག་

ॐ नमो भगवते वासुदेवाय ।
 कृष्णार्जुनसंवादे ॥
 अथ कृष्ण उवाच ॥
 द्रुपद उवाच ॥



ॐ नमो भगवते वासुदेवाय ॥

५२५॥ ॐ नमो भगवते वासुदेवाय ॥
 ५२६॥ ॐ नमो भगवते वासुदेवाय ॥
 ५२७॥ ॐ नमो भगवते वासुदेवाय ॥
 ५२८॥ ॐ नमो भगवते वासुदेवाय ॥



ॐ नमो भगवते वासुदेवाय

[illegible]

पुस्तकालय



॥ २८ ॥ दध्यादयमपि गणनायुक्त्वा प्रपञ्चपदमिदं विवक्ष्यते ॥

[illegible][illegible][illegible]

[illegible]



[illegible]

॥ श्रीगणेशाय नमः ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥

[illegible][illegible]

... ११ ...

[illegible]

[Faint handwritten Devanagari script]

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

[The image shows a single page from an ancient manuscript, likely a Tibetan Buddhist text. The text is written in a cursive script, possibly Thangka or similar, and is densely packed across several horizontal lines. There are numerous marginalia and corrections throughout the page, indicating it was part of a working draft or a text undergoing revision. The paper appears aged and slightly discolored.]

[illegible]

Handwritten text in a historical script, possibly Indic, covering the main body of the document. The text is arranged in approximately 10 horizontal lines.

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or damage.]

(Faint handwritten text across the bottom of the page)

[illegible]

[illegible]

[illegible]

[Faint handwritten text in Devanagari script across the bottom margin.]

[illegible][illegible][illegible][illegible]

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श्रीगुरुभ्यो नमः

॥ श्रीगुरुभ्यो नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

39

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॥ अथ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय

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155

உதயகிரிமங்கலம்: 25/11/2019

[illegible]

विष्णुपुत्रमन्त्रिणां सुखदाम्पत्यवर्धनं ह्येवमुक्तं विष्णुपुत्रं विष्णुपुत्रं विष्णुपुत्रं विष्णुपुत्रं

[illegible]

मरदाकुयसिहृषादीकुयसग्रीससायमहसायमकुयकुययमी

[illegible]

सुखदयः सुखदयः सुखदयः

॥ ॐ नमो भगवते वासुदेवाय ॥

॥ अक्षयविदाक्षीं श्रीसखीविदाक्षीं योऽपि सदा यथाशक्त यथासमर्थं यथासंभवं यथासंभवं यथासंभवं यथासंभवं ॥

महाराष्ट्र राज्य सरकार
महाराष्ट्र राज्य सरकार

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णाय नमः ॥ २ ॥
 श्रीगुरुभ्यो नमः ॥ ३ ॥
 श्रीगणेशाय नमः ॥ ४ ॥
 श्रीविष्णवे नमः ॥ ५ ॥
 श्रीशिवाय नमः ॥ ६ ॥
 श्रीब्रह्माय नमः ॥ ७ ॥
 श्रीमहेश्वराय नमः ॥ ८ ॥
 श्रीनारायणाय नमः ॥ ९ ॥
 श्रीरामाय नमः ॥ १० ॥
 श्रीकृष्णाय नमः ॥ ११ ॥
 श्रीगुरुभ्यो नमः ॥ १२ ॥
 श्रीगणेशाय नमः ॥ १३ ॥
 श्रीविष्णवे नमः ॥ १४ ॥
 श्रीशिवाय नमः ॥ १५ ॥
 श्रीब्रह्माय नमः ॥ १६ ॥
 श्रीमहेश्वराय नमः ॥ १७ ॥
 श्रीनारायणाय नमः ॥ १८ ॥
 श्रीरामाय नमः ॥ १९ ॥
 श्रीकृष्णाय नमः ॥ २० ॥

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[illegible]

महाराजस्य आज्ञांशुः

ਸ੍ਰੀ ਗੁਰਮਤਿ ਪ੍ਰਸਾਦਿ ॥ ਸ੍ਰੀ ਗੁਰਮਤਿ ਪ੍ਰਸਾਦਿ ॥ ਸ੍ਰੀ ਗੁਰਮਤਿ ਪ੍ਰਸਾਦਿ ॥ ਸ੍ਰੀ ਗੁਰਮਤਿ ਪ੍ਰਸਾਦਿ ॥

[illegible]

॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥

1870

Handwritten marginal note on the left side, possibly indicating a page or section number.

6. ¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ 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कुटुम्बहोमो वा स्यात्स्य रक्षोघ्निय ॥ ५५ ॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ विद्यायेन मम साक्षात्पुण्यं संप्राप्तं ॥ साक्षात्पुण्यं संप्राप्तं ॥ साक्षात्पुण्यं संप्राप्तं ॥

१. यथा चैवमपि कुर्यात्तथा

॥ वायुदेवतादेवि शुभाह्वये विद्महे वायुदेवताय नमः ॥

॥ अथ नैष्ठिकं चतुर्विधं ॥ १ ॥

॥ नमो भगवते वासुदेवाय ॥

॥ अथाथेनानुसूयं यद्वै सो दत्तं सो वै ब्रह्मसु यद्वै ॥

१०५

॥ अथैवमिदं प्रसन्नचित्तोऽप्युच्यते ॥ अथैवमिदं प्रसन्नचित्तोऽप्युच्यते ॥

॥ श्रीगणेशाय नमः ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

... २५ ॥ ... २६ ॥ ... २७ ॥ ... २८ ॥ ... २९ ॥ ... ३० ॥ ... ३१ ॥ ... ३२ ॥ ... ३३ ॥ ... ३४ ॥ ... ३५ ॥ ... ३६ ॥ ... ३७ ॥ ... ३८ ॥ ... ३९ ॥ ... ४० ॥ ... ४१ ॥ ... ४२ ॥ ... ४३ ॥ ... ४४ ॥ ... ४५ ॥ ... ४६ ॥ ... ४७ ॥ ... ४८ ॥ ... ४९ ॥ ... ५० ॥ ... ५१ ॥ ... ५२ ॥ ... ५३ ॥ ... ५४ ॥ ... ५५ ॥ ... ५६ ॥ ... ५७ ॥ ... ५८ ॥ ... ५९ ॥ ... ६० ॥ ... ६१ ॥ ... ६२ ॥ ... ६३ ॥ ... ६४ ॥ ... ६५ ॥ ... ६६ ॥ ... ६७ ॥ ... ६८ ॥ ... ६९ ॥ ... ७० ॥ ... ७१ ॥ ... ७२ ॥ ... ७३ ॥ ... ७४ ॥ ... ७५ ॥ ... ७६ ॥ ... ७७ ॥ ... ७८ ॥ ... ७९ ॥ ... ८० ॥ ... ८१ ॥ ... ८२ ॥ ... ८३ ॥ ... ८४ ॥ ... ८५ ॥ ... ८६ ॥ ... ८७ ॥ ... ८८ ॥ ... ८९ ॥ ... ९० ॥ ... ९१ ॥ ... ९२ ॥ ... ९३ ॥ ... ९४ ॥ ... ९५ ॥ ... ९६ ॥ ... ९७ ॥ ... ९८ ॥ ... ९९ ॥ ... १०० ॥

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... ६२ । ... ६३ । ... ६४ । ... ६५ । ... ६६ । ... ६७ । ... ६८ । ... ६९ । ... ७० । ... ७१ । ... ७२ । ... ७३ । ... ७४ । ... ७५ । ... ७६ । ... ७७ । ... ७८ । ... ७९ । ... ८० । ... ८१ । ... ८२ । ... ८३ । ... ८४ । ... ८५ । ... ८६ । ... ८७ । ... ८८ । ... ८९ । ... ९० । ... ९१ । ... ९२ । ... ९३ । ... ९४ । ... ९५ । ... ९६ । ... ९७ । ... ९८ । ... ९९ । ... १०० । ...

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text at the top left, likely a title or header.

Handwritten text at the top center, possibly a date or reference.

First line of the main text, containing several lines of handwritten script.

Second line of the main text, continuing the handwritten script.

Third line of the main text, continuing the handwritten script.

Fourth line of the main text, continuing the handwritten script.

Fifth line of the main text, continuing the handwritten script.

Sixth line of the main text, continuing the handwritten script.

Handwritten text at the bottom left, likely a signature or note.

Handwritten text at the bottom center, likely a signature or note.

Handwritten text at the bottom right, likely a signature or note.

Small handwritten text at the bottom right corner.

[illegible]

[The following text is a transcription of the handwritten manuscript page, which contains numerous marginalia and corrections.]

[illegible]

...
...
...

७। १५८५३। ...
...
...

...
...
...

८। १५८५३। ...
...
...

९। १५८५३। ...
...
...

१०। १५८५३। ...
...
...

११। १५८५३। ...
...
...

(The following text is transcribed from the manuscript page shown in the image above)

[illegible]

[The following text is a transcription of the handwritten manuscript page, which contains dense Pali script with numerous marginalia and interlinear notes.]

[illegible]

७। : ॥ श्री गुरुदेव नमः ॥ १०८ ॥ ॥ श्री गुरुदेव नमः ॥ १०९ ॥ ॥ श्री गुरुदेव नमः ॥ ११० ॥ ॥ श्री गुरुदेव नमः ॥ १११ ॥ ॥ श्री गुरुदेव नमः ॥ ११२ ॥ ॥ श्री गुरुदेव नमः ॥ ११३ ॥ ॥ श्री गुरुदेव नमः ॥ ११४ ॥ ॥ श्री गुरुदेव नमः ॥ ११५ ॥ ॥ श्री गुरुदेव नमः ॥ ११६ ॥ ॥ श्री गुरुदेव नमः ॥ ११७ ॥ ॥ श्री गुरुदेव नमः ॥ ११८ ॥ ॥ श्री गुरुदेव नमः ॥ ११९ ॥ ॥ श्री गुरुदेव नमः ॥ १२० ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible][illegible]

^{॥ १ ॥} ^{॥ २ ॥} ^{॥ ३ ॥} ^{॥ ४ ॥} ^{॥ ५ ॥} ^{॥ ६ ॥} ^{॥ ७ ॥} ^{॥ ८ ॥} ^{॥ ९ ॥} ^{॥ १० ॥} ^{॥ ११ ॥} ^{॥ १२ ॥} ^{॥ १३ ॥} ^{॥ १४ ॥} ^{॥ १५ ॥} ^{॥ १६ ॥} ^{॥ १७ ॥} ^{॥ १८ ॥} ^{॥ १९ ॥} ^{॥ २० ॥} ^{॥ २१ ॥} ^{॥ २२ ॥} ^{॥ २३ ॥} ^{॥ २४ ॥} ^{॥ २५ ॥} ^{॥ २६ ॥} ^{॥ २७ ॥} ^{॥ २८ ॥} ^{॥ २९ ॥} ^{॥ ३० ॥} ^{॥ ३१ ॥} ^{॥ ३२ ॥} ^{॥ ३३ ॥} ^{॥ ३४ ॥} ^{॥ ३५ ॥} ^{॥ ३६ ॥} ^{॥ ३७ ॥} ^{॥ ३८ ॥} ^{॥ ३९ ॥} ^{॥ ४० ॥} ^{॥ ४१ ॥} ^{॥ ४२ ॥} ^{॥ ४३ ॥} ^{॥ ४४ ॥} ^{॥ ४५ ॥} ^{॥ ४६ ॥} ^{॥ ४७ ॥} ^{॥ ४८ ॥} ^{॥ ४९ ॥} ^{॥ ५० ॥} ^{॥ ५१ ॥} ^{॥ ५२ ॥} ^{॥ ५३ ॥} ^{॥ ५४ ॥} ^{॥ ५५ ॥} ^{॥ ५६ ॥} ^{॥ ५७ ॥} ^{॥ ५८ ॥} ^{॥ ५९ ॥} ^{॥ ६० ॥} ^{॥ ६१ ॥} ^{॥ ६२ ॥} ^{॥ ६३ ॥} ^{॥ ६४ ॥} ^{॥ ६५ ॥} ^{॥ ६६ ॥} ^{॥ ६७ ॥} ^{॥ ६८ ॥} ^{॥ ६९ ॥} ^{॥ ७० ॥} ^{॥ ७१ ॥} ^{॥ ७२ ॥} ^{॥ ७३ ॥} ^{॥ ७४ ॥} ^{॥ ७५ ॥} ^{॥ ७६ ॥} ^{॥ ७७ ॥} ^{॥ ७८ ॥} ^{॥ ७९ ॥} ^{॥ ८० ॥} ^{॥ ८१ ॥} ^{॥ ८२ ॥} ^{॥ ८३ ॥} ^{॥ ८४ ॥} ^{॥ ८५ ॥} ^{॥ ८६ ॥} ^{॥ ८७ ॥} ^{॥ ८८ ॥} ^{॥ ८९ ॥} ^{॥ ९० ॥} ^{॥ ९१ ॥} ^{॥ ९२ ॥} ^{॥ ९३ ॥} ^{॥ ९४ ॥} ^{॥ ९५ ॥} ^{॥ ९६ ॥} ^{॥ ९७ ॥} ^{॥ ९८ ॥} ^{॥ ९९ ॥} ^{॥ १०० ॥}

[illegible]

[illegible]

பெரியபுத்தூர்.

सिद्धार्थ गौतम

निदेशावली

[illegible]

[illegible]

[The following text is a transcription of the handwritten manuscript page, which contains dense Indic script with numerous marginalia and corrections.]

...
...
...

...
...
...

८। ...
...
... ५८३। ...

...
...
... ५८४। ...

...
...
... ५८५। ...

સાધકુસુમસાગર... યસા... વાવનકર...
સાધકુસુમસાગર... યસા... વાવનકર...

સાધકુસુમસાગર... યસા... વાવનકર...
સાધકુસુમસાગર... યસા... વાવનકર...

સાધકુસુમસાગર... યસા... વાવનકર...
સાધકુસુમસાગર... યસા... વાવનકર...

સાધકુસુમસાગર... યસા... વાવનકર...
સાધકુસુમસાગર... યસા... વાવનકર...

સાધકુસુમસાગર... યસા... વાવનકર...
સાધકુસુમસાગર... યસા... વાવનકર...

સાધકુસુમસાગર... યસા... વાવનકર...
સાધકુસુમસાગર... યસા... વાવનકર...

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text at the top of the page, likely a header or introductory section, written in a cursive script.

Main body of handwritten text, consisting of several lines of dense script. The text appears to be a continuous narrative or a list of items, with some lines starting with small numbers or markers.

Handwritten text at the bottom of the page, possibly a conclusion or a separate section, continuing the script from the main body.

[illegible]

[illegible]

... १७१ ॥ ...
... ३ ॥ ...
... १७५ ॥ ...
... १७६ ॥ ...
... १७७ ॥ ...
... १७८ ॥ ...
... १७९ ॥ ...

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in Devanagari script, likely a manuscript or document. The text is written in black ink on aged paper. It appears to be a collection of verses or a narrative passage, possibly related to religious or philosophical themes. The handwriting is somewhat stylized and cursive.

[The following text is a transcription of the handwritten manuscript page, which appears to be a collection of names or titles in Devanagari script.]

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

^(Sanskrit)

... २०१ ...
... २०२ ...
... २०३ ...
... २०४ ...
... २०५ ...
... २०६ ...
... २०७ ...

[illegible]

[illegible]

[illegible]

[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥ ... ॥

ॐ नमो भगवते वासुदेवाय ॥ ... ॥

ॐ नमो भगवते वासुदेवाय ॥ ... ॥

[illegible]

[illegible]

Handwritten text at the top of the page, likely a header or introductory line.

Handwritten text in the middle section, consisting of several lines of script.

Handwritten text in the lower middle section, continuing the script.

Handwritten text in the bottom section, including the final lines of the document.

Handwritten text at the very bottom of the page, possibly a signature or date.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

७। । शरणीशङ्करा नृपेन्द्राङ्कया सत्त्वसदशा नृपिशा नृपेन्द्राङ्कया देवा वशीया वनेन्दु नृपिशा ।

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

॥ अथ चतुर्थोऽङ्कः ॥

॥ इति श्रीमद्भगवद्गीतायां अष्टादशोऽध्यायः ॥

[illegible]

१. सुदयरेखायाः प्रथमपदपर्यन्तं प्रयत्नः

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ योनिवदयसायहोत्रोवक्रुवद . . . यदयहोत्रोवक्रुवदयहोत्रोवक्रुवद ॥

गदभीषङ्कयः सुभेष्टाङ्कयः । । त्रयसद्गात्रज्ञानात्तुमेवमपदेयः । । देवनेहनुन्मुया

[illegible][illegible]

॥ अथ शिवस्य ॥ ॥ अथ शिवस्य ॥

[illegible]

महाराष्ट्र राज्य सरकार
मुंबई

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

॥ देवक्याः पामस्य वसुदेवस्य पुत्रोऽयं भूतः सः श्रीकृष्णः सकलपद्मवर्णः ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

མཚན་རྟེན་འདི་དག་རྟེན་མཛོད་པར་གསུམ་མཚན་པར་བཤུལ་བྱུང་སྟེ་པེ་རེས་པ་དང་བྲལ་བ་རྣམས་ལ་འདི་མཚན་

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[Faint handwritten text at the bottom of the page]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

၁၈၈၆ ခု၊ ဇူလိုင်လ ၁၀ ရက်၊ နံနက် ၈ နာရီ၊ ရန်ကုန်မြို့၊ ဝန်ကြီးရုံး၊
 အောက်တွင် ဖော်ပြပါ အတိုင်း ဖြစ်ပွားခဲ့သည်။

[illegible][illegible]

[Faint handwritten text across the bottom margin]

[illegible]

[illegible]

[illegible]

[illegible]

७। ॥ ^१॥ ^२॥ ^३॥ ^४॥ ^५॥ ^६॥ ^७॥ ^८॥ ^९॥ ^{१०}॥ ^{११}॥ ^{१२}॥ ^{१३}॥ ^{१४}॥ ^{१५}॥ ^{१६}॥ ^{१७}॥ ^{१८}॥ ^{१९}॥ ^{२०}॥ ^{२१}॥ ^{२२}॥ ^{२३}॥ ^{२४}॥ ^{२५}॥ ^{२६}॥ ^{२७}॥ ^{२८}॥ ^{२९}॥ ^{३०}॥ ^{३१}॥ ^{३२}॥ ^{३३}॥ ^{३४}॥ ^{३५}॥ ^{३६}॥ ^{३७}॥ ^{३८}॥ ^{३९}॥ ^{४०}॥ ^{४१}॥ ^{४२}॥ ^{४३}॥ ^{४४}॥ ^{४५}॥ ^{४६}॥ ^{४७}॥ ^{४८}॥ ^{४९}॥ ^{५०}॥ ^{५१}॥ ^{५२}॥ ^{५३}॥ ^{५४}॥ ^{५५}॥ ^{५६}॥ ^{५७}॥ ^{५८}॥ ^{५९}॥ ^{६०}॥ ^{६१}॥ ^{६२}॥ ^{६३}॥ ^{६४}॥ ^{६५}॥ ^{६६}॥ ^{६७}॥ ^{६८}॥ ^{६९}॥ ^{७०}॥ ^{७१}॥ ^{७२}॥ ^{७३}॥ ^{७४}॥ ^{७५}॥ ^{७६}॥ ^{७७}॥ ^{७८}॥ ^{७९}॥ ^{८०}॥ ^{८१}॥ ^{८२}॥ ^{८३}॥ ^{८४}॥ ^{८५}॥ ^{८६}॥ ^{८७}॥ ^{८८}॥ ^{८९}॥ ^{९०}॥ ^{९१}॥ ^{९२}॥ ^{९३}॥ ^{९४}॥ ^{९५}॥ ^{९६}॥ ^{९७}॥ ^{९८}॥ ^{९९}॥ ^{१००}॥

Handwritten text in a South Asian script, likely Devanagari, with multiple lines of text and numerous marginalia (superscripts and interlinear notes) in smaller script.

[illegible]

[The following text is highly degraded and mostly illegible due to extreme blurring and noise. It appears to be a continuous passage of handwritten script.]

Exercises

७। : । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

[illegible]

ॐ नमो भगवते वासुदेवाय । कृपया वक्ष्यामि त्वं श्रद्धापूर्वकं प्रसादयेत् । श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपद उवाच ॥

[illegible][illegible][illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

॥ अथ शिवस्य चण्डिका स्तोत्रं ॥

विषादेति निर्वप्य मयः पुत्रं निरुद्धं मन्त्रिभ्यः प्रीतिं यत्ति. किरणमयः मयः पुत्रः

[illegible][illegible][illegible][illegible][illegible]

ॐ नमो भगवते वासुदेवाय । इति श्री कृष्णार्जुनसंवादे अर्जुन उवाच ॥

Handwritten text at the top of the page, likely a title or header.

Handwritten text in the main body of the page, consisting of multiple lines of script.

Handwritten text at the bottom right of the page.

[illegible]

[Faint handwritten text across the bottom margin]

[illegible][illegible]

[Faint handwritten text across the bottom margin]

(The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of the Sanskrit text.)

[Faint handwritten text at the bottom of the page]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is a highly degraded scan of a manuscript page, likely from a Tibetan Buddhist canon. It consists of approximately six horizontal lines of dense, handwritten script in a cursive style. The ink is dark, and the background is light-colored paper or parchment. There are numerous small, illegible markings and bleed-through visible throughout the document.]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

အသံမြောက်မြားစွာတော်မူပါသည်။

၅၆၂။ ဤသို့ ပြောရာမှ စုံမူတစ်ခုနှင့် တွေ့ရှိရသည်မှာ အောက်ပါအတိုင်းဖြစ်သည်။

७। : । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

ॐ नमो भगवते वासुदेवाय

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

திருமுருகாற்றுப்புகழ்

[illegible]

சுருதிபுரம் அழகாபுரி கயிலாயம் விரிந்திருக்கிறது.

[illegible]

[Faint handwritten text at the bottom of the page]

မြန်မာ့ပြည်သူ့ပြန်လှယ်

2000

॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुदेवस्य शिष्याणां कृतं ।
 ॥ श्रीगुरुदेवस्य शिष्याणां कृतं । ॥ श्रीगुरुदेवस्य शिष्याणां कृतं ॥

[Faint handwritten text, likely bleed-through from the reverse side.]

[illegible]

உணர்வுகளைக் கட்டுப்படுத்தும் உயர்வான மனநிலை.

95

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

७१ : ^१ ^२ ^३ ^४ ^५ ^६ ^७ ^८ ^९ ^{१०} ^{११} ^{१२} ^{१३} ^{१४} ^{१५} ^{१६} ^{१७} ^{१८} ^{१९} ^{२०} ^{२१} ^{२२} ^{२३} ^{२४} ^{२५} ^{२६} ^{२७} ^{२८} ^{२९} ^{३०} ^{३१} ^{३२} ^{३३} ^{३४} ^{३५} ^{३६} ^{३७} ^{३८} ^{३९} ^{४०} ^{४१} ^{४२} ^{४३} ^{४४} ^{४५} ^{४६} ^{४७} ^{४८} ^{४९} ^{५०} ^{५१} ^{५२} ^{५३} ^{५४} ^{५५} ^{५६} ^{५७} ^{५८} ^{५९} ^{६०} ^{६१} ^{६२} ^{६३} ^{६४} ^{६५} ^{६६} ^{६७} ^{६८} ^{६९} ^{७०} ^{७१} ^{७२} ^{७३} ^{७४} ^{७५} ^{७६} ^{७७} ^{७८} ^{७९} ^{८०} ^{८१} ^{८२} ^{८३} ^{८४} ^{८५} ^{८६} ^{८७} ^{८८} ^{८९} ^{९०} ^{९१} ^{९२} ^{९३} ^{९४} ^{९५} ^{९६} ^{९७} ^{९८} ^{९९} ^{१००} ^{१०१} ^{१०२} ^{१०३} ^{१०४} ^{१०५} ^{१०६} ^{१०७} ^{१०८} ^{१०९} ^{११०} ^{१११} ^{११२} ^{११३} ^{११४} ^{११५} ^{११६} ^{११७} ^{११८} ^{११९} ^{१२०} ^{१२१} ^{१२२} ^{१२३} ^{१२४} ^{१२५} ^{१२६} ^{१२७} ^{१२८} ^{१२९} ^{१३०} ^{१३१} ^{१३२} ^{१३३} ^{१३४} ^{१३५} ^{१३६} ^{१३७} ^{१३८} ^{१३९} ^{१४०} ^{१४१} ^{१४२} ^{१४३} ^{१४४} ^{१४५} ^{१४६} ^{१४७} ^{१४८} ^{१४९} ^{१५०} ^{१५१} ^{१५२} ^{१५३} ^{१५४} ^{१५५} ^{१५६} ^{१५७} ^{१५८} ^{१५९} ^{१६०} ^{१६१} ^{१६२} ^{१६३} ^{१६४} ^{१६५} ^{१६६} ^{१६७} ^{१६८} ^{१६९} ^{१७०} ^{१७१} ^{१७२} ^{१७३} ^{१७४} ^{१७५} ^{१७६} ^{१७७} ^{१७८} ^{१७९} ^{१८०} ^{१८१} ^{१८२} ^{१८३} ^{१८४} ^{१८५} ^{१८६} ^{१८७} ^{१८८} ^{१८९} ^{१९०} ^{१९१} ^{१९२} ^{१९३} ^{१९४} ^{१९५} ^{१९६} ^{१९७} ^{१९८} ^{१९९} ^{२००} ^{२०१} ^{२०२} ^{२०३} ^{२०४} ^{२०५} ^{२०६} ^{२०७} ^{२०८} ^{२०९} ^{२१०} ^{२११} ^{२१२} ^{२१३} ^{२१४} ^{२१५} ^{२१६} ^{२१७} ^{२१८} ^{२१९} ^{२२०} ^{२२१} ^{२२२} ^{२२३} ^{२२४} ^{२२५} ^{२२६} ^{२२७} ^{२२८} ^{२२९} ^{२३०} ^{२३१} ^{२३२} ^{२३३} ^{२३४} ^{२३५} ^{२३६} ^{२३७} ^{२३८} ^{२३९} ^{२४०} ^{२४१} ^{२४२} ^{२४३} ^{२४४} ^{२४५} ^{२४६} ^{२४७} ^{२४८} ^{२४९} ^{२५०} ^{२५१} ^{२५२} ^{२५३} ^{२५४} ^{२५५} ^{२५६} ^{२५७} ^{२५८} ^{२५९} ^{२६०} ^{२६१} ^{२६२} ^{२६३} ^{२६४} ^{२६५} ^{२६६} ^{२६७} ^{२६८} ^{२६९} ^{२७०} ^{२७१} ^{२७२} ^{२७३} ^{२७४} ^{२७५} ^{२७६} ^{२७७} ^{२७८} ^{२७९} ^{२८०} ^{२८१} ^{२८२} ^{२८३} ^{२८४} ^{२८५} ^{२८६} ^{२८७} ^{२८८} ^{२८९} ^{२९०} ^{२९१} ^{२९२} ^{२९३} ^{२९४} ^{२९५} ^{२९६} ^{२९७} ^{२९८} ^{२९९} ^{३००} ^{३०१} ^{३०२} ^{३०३} ^{३०४} ^{३०५} ^{३०६} ^{३०७} ^{३०८} ^{३०९} ^{३१०} ^{३११} ^{३१२} ^{३१३} ^{३१४} ^{३१५} ^{३१६} ^{३१७} ^{३१८} ^{३१९} ^{३२०} ^{३२१} ^{३२२} ^{३२३} ^{३२४} ^{३२५} ^{३२६} ^{३२७} ^{३२८} ^{३२९} ^{३३०} ^{३३१} ^{३३२} ^{३३३} ^{३३४} ^{३३५} ^{३३६} ^{३३७} ^{३३८} ^{३३९} ^{३४०} ^{३४१} ^{३४२} ^{३४३} ^{३४४} ^{३४५} ^{३४६} ^{३४७} ^{३४८} ^{३४९} ^{३५०} ^{३५१} ^{३५२} ^{३५३} ^{३५४} ^{३५५} ^{३५६} ^{३५७} ^{३५८} ^३

Handwritten text at the top of the page, likely a header or title, written in a cursive script.

Handwritten text line, starting with a colon and containing several words in a cursive script.

Handwritten text line, continuing the script with various characters and some red ink markings.

Handwritten text line, featuring more cursive script and some red ink markings.

Handwritten text line, continuing the script with various characters and some red ink markings.

Handwritten text line, featuring more cursive script and some red ink markings.

Handwritten text line at the bottom of the page, continuing the script with various characters and some red ink markings.

[illegible][illegible][illegible][illegible][illegible][illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text at the top of the page, likely a header or preface, written in a cursive script.

Handwritten text in the second line, featuring some red ink markings and a central section of red text.

Handwritten text in the third line, continuing the script with some red ink markings.

Handwritten text in the fourth line, featuring some red ink markings and a central section of red text.

Handwritten text in the fifth line, continuing the script with some red ink markings.

Handwritten text in the sixth line, featuring some red ink markings and a central section of red text.

Handwritten text in the seventh line, continuing the script with some red ink markings.

Handwritten text in the eighth line, featuring some red ink markings and a central section of red text.

ଉତ୍କଳରାଜା ପ୍ରତାପରାୟ

[illegible]

[illegible]

Handwritten text in Devanagari script, organized into multiple columns. The text appears to be a list or a series of entries, possibly related to a historical or administrative document. The script is dense and fills most of the page.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

३-सर्वज्ञः सर्वशक्तिः सर्वव्यापी सर्वभूतहितं रक्षति ॥ सर्वत्र भगवान् सर्वदा सर्वथा सर्वकृपां प्रदर्शयति ॥ सर्वलोकपालः सर्वद्वन्द्वनाशकः सर्वपापहर्ता सर्वविघ्नोत्तराधिकारी ॥ सर्वमङ्गलमायुष्ये सर्वप्रथमं नमस्कृत्य ॥

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

135

[illegible]

[illegible]

Handwritten text in a script, likely Indic, at the top of the page.

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Handwritten text in a script, likely Indic, at the top of the page.

Handwritten text in a small script, likely a preface or introductory section, written in black ink.

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Handwritten text in a small script, likely a preface or introductory section, written in black ink.

[illegible]

திருவாரூர் திருமுருக. தலைவாழ்வுருவாழ்வு:

[illegible]

[illegible]

Handwritten text at the top of the page, likely a header or preface, in a smaller script.

Handwritten text in the second line, continuing the main body of the document.

Handwritten text in the third line, featuring a large red initial 'ॐ' on the left margin.

Handwritten text in the fourth line, featuring a large red initial 'ॐ' on the left margin.

Handwritten text in the fifth line, featuring a large red initial 'ॐ' on the left margin.

Handwritten text in the sixth line, featuring a large red initial 'ॐ' on the left margin.

Handwritten text in the seventh line, featuring a large red initial 'ॐ' on the left margin.

Handwritten text in the eighth line, featuring a large red initial 'ॐ' on the left margin.

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

ॐ नमो भगवते वासुदेवाय । श्रीमद्भागवतसूक्तम् ॥ १०८ ॥
 श्रीमद्भागवतसूक्तम् ॥ १०८ ॥ श्रीमद्भागवतसूक्तम् ॥ १०८ ॥ श्रीमद्भागवतसूक्तम् ॥ १०८ ॥

सुखं यथा भूयः स्यात् सुखं यो । सोऽपि कश्चिद्विषय इह पश्येत् तत्रैव विरहितो भवेत् । अथ यदा विरहितो भवेत् तदा न च संसारो न च दुःखं न च मृत्युः । अथ यदा विरहितो भवेत् तदा न च संसारो न च दुःखं न च मृत्युः ।

पञ्चमः । अथ विष्णु उवाच ॥ यत्किंचिद्वैद्यैर्नृणां कृतम् । तन्मया ह्यहो भवति नृणां ॥ यत्किंचिद्वैद्यैर्नृणां कृतम् । तन्मया ह्यहो भवति नृणां ॥

[illegible][illegible]

७१ : ^{॥ १ ॥} ^{॥ २ ॥} ^{॥ ३ ॥} ^{॥ ४ ॥} ^{॥ ५ ॥} ^{॥ ६ ॥} ^{॥ ७ ॥} ^{॥ ८ ॥} ^{॥ ९ ॥} ^{॥ १० ॥} ^{॥ ११ ॥} ^{॥ १२ ॥} ^{॥ १३ ॥} ^{॥ १४ ॥} ^{॥ १५ ॥} ^{॥ १६ ॥} ^{॥ १७ ॥} ^{॥ १८ ॥} ^{॥ १९ ॥} ^{॥ २० ॥} ^{॥ २१ ॥} ^{॥ २२ ॥} ^{॥ २३ ॥} ^{॥ २४ ॥} ^{॥ २५ ॥} ^{॥ २६ ॥} ^{॥ २७ ॥} ^{॥ २८ ॥} ^{॥ २९ ॥} ^{॥ ३० ॥} ^{॥ ३१ ॥} ^{॥ ३२ ॥} ^{॥ ३३ ॥} ^{॥ ३४ ॥} ^{॥ ३५ ॥} ^{॥ ३६ ॥} ^{॥ ३७ ॥} ^{॥ ३८ ॥} ^{॥ ३९ ॥} ^{॥ ४० ॥} ^{॥ ४१ ॥} ^{॥ ४२ ॥} ^{॥ ४३ ॥} ^{॥ ४४ ॥} ^{॥ ४५ ॥} ^{॥ ४६ ॥} ^{॥ ४७ ॥} ^{॥ ४८ ॥} ^{॥ ४९ ॥} ^{॥ ५० ॥} ^{॥ ५१ ॥} ^{॥ ५२ ॥} ^{॥ ५३ ॥} ^{॥ ५४ ॥} ^{॥ ५५ ॥} ^{॥ ५६ ॥} ^{॥ ५७ ॥} ^{॥ ५८ ॥} ^{॥ ५९ ॥} ^{॥ ६० ॥} ^{॥ ६१ ॥} ^{॥ ६२ ॥} ^{॥ ६३ ॥} ^{॥ ६४ ॥} ^{॥ ६५ ॥} ^{॥ ६६ ॥} ^{॥ ६७ ॥} ^{॥ ६८ ॥} ^{॥ ६९ ॥} ^{॥ ७० ॥} ^{॥ ७१ ॥} ^{॥ ७२ ॥} ^{॥ ७३ ॥} ^{॥ ७४ ॥} ^{॥ ७५ ॥} ^{॥ ७६ ॥} ^{॥ ७७ ॥} ^{॥ ७८ ॥} ^{॥ ७९ ॥} ^{॥ ८० ॥} ^{॥ ८१ ॥} ^{॥ ८२ ॥} ^{॥ ८३ ॥} ^{॥ ८४ ॥} ^{॥ ८५ ॥} ^{॥ ८६ ॥} ^{॥ ८७ ॥} ^{॥ ८८ ॥} ^{॥ ८९ ॥} ^{॥ ९० ॥} ^{॥ ९१ ॥} ^{॥ ९२ ॥} ^{॥ ९३ ॥} ^{॥ ९४ ॥} ^{॥ ९५ ॥} ^{॥ ९६ ॥} ^{॥ ९७ ॥} ^{॥ ९८ ॥} ^{॥ ९९ ॥} ^{॥ १०० ॥}

[illegible][illegible]

[Faint handwritten Devanagari script across the bottom margin]

ॐ ह्रीं नमो भगवते वासुदेवाय । श्रीकृष्णाय नमः । ॥ श्रीकृष्णाय नमः ॥ श्रीकृष्णाय नमः ॥ श्रीकृष्णाय नमः ॥ श्रीकृष्णाय नमः ॥

[Faint handwritten Devanagari script across the bottom margin]

ॐ नमो भगवते वासुदेवाय । यत्किञ्चिद्भक्त्यै कृतं तत्तन्मया स्वीकृतम् । यत्किञ्चिद्भक्त्या कृतं तत्तन्मया स्वीकृतम् । यत्किञ्चिद्भक्त्या कृतं तत्तन्मया स्वीकृतम् ।

[illegible]

[illegible]

[illegible]

மதுரைக்குரிய பண்டாரத்தாரியார் கீழ்க்கண்டவாறு

[illegible][illegible]

ॐ नमो भगवते वासुदेवाय । ॥ अथ श्रीनारायण उवाच । ॥ ब्रह्मा विष्णु महेश्वर इति त्रिमूर्तिः प्रजापतिश्च ।
इत्येवं ब्रह्मा विष्णु महेश्वर इति त्रिमूर्तिः प्रजापतिश्च । ॥ अथ श्रीनारायण उवाच । ॥ ब्रह्मा विष्णु महेश्वर इति त्रिमूर्तिः प्रजापतिश्च ।

ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

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Handwritten text at the top of the page, likely a header or title, in a cursive script.

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10. **Handwritten text line 10**

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॥ श्रीगणेशाय नमः ॥

of primary results

ਸ੍ਰੀ ਗੁਰੂ ਤੇਗ ਬਹਾਦਰ ਜੀ ਦੇ ਸਿਖਾਂ ਨੂੰ ਆਪਣੇ ਮਨ ਵਿਚੋਂ ਲੰਘਾਉਣ ਦੀ ਇਜ਼ਤ ਦਿਵਾਈ।

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[Faint handwritten notes at the bottom of the page.]

[Faint handwritten text in Devanagari script]

...میں نے اس کو دیکھا تھا کہ وہ ایک بڑے بڑے آدمی کے ساتھ بیٹھ کر کھانا کھا رہا تھا۔

ॐ नमो भगवते वासुदेवाय । श्रीकृष्णाय नमः । ॥ श्रीगुरुभ्यो नमः ॥ ॐ नमो भगवते वासुदेवाय ।

[Faint handwritten Devanagari script]

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ॐ नमो भगवते वासुदेवाय । कुर्वेत्कर्मसु तदा वैश्वं कुरुते ॥ १ ॥
विष्णुः प्रवक्ष्ये भगवते श्रुत्वा तदा वैश्वं कुरुते ॥ २ ॥
विष्णुः प्रवक्ष्ये भगवते श्रुत्वा तदा वैश्वं कुरुते ॥ ३ ॥
विष्णुः प्रवक्ष्ये भगवते श्रुत्वा तदा वैश्वं कुरुते ॥ ४ ॥
विष्णुः प्रवक्ष्ये भगवते श्रुत्वा तदा वैश्वं कुरुते ॥ ५ ॥
विष्णुः प्रवक्ष्ये भगवते श्रुत्वा तदा वैश्वं कुरुते ॥ ६ ॥
विष्णुः प्रवक्ष्ये भगवते श्रुत्वा तदा वैश्वं कुरुते ॥ ७ ॥
विष्णुः प्रवक्ष्ये भगवते श्रुत्वा तदा वैश्वं कुरुते ॥ ८ ॥
विष्णुः प्रवक्ष्ये भगवते श्रुत्वा तदा वैश्वं कुरुते ॥ ९ ॥
विष्णुः प्रवक्ष्ये भगवते श्रुत्वा तदा वैश्वं कुरुते ॥ १० ॥

[illegible]

[illegible]

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[Faint handwritten text in Devanagari script]

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ॐ नमो भगवते वासुदेवाय ॥ **अथ श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच** ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ अहो भगवन् पाण्डवस्य धर्मस्य विजयः ॥ २ ॥

अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ३ ॥

अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ४ ॥

अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ५ ॥

अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ६ ॥

अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ७ ॥

[illegible]

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥

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[Faded handwritten text in Tibetan script]

[Faint handwritten text in Devanagari script]

[illegible]

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॥ श्रीगणेशाय नमः ॥

[illegible]

၂၁၂။ နေဝေဇာနည်တော်၏ ပုထိုးတော်။ - ဗုဒ္ဓကံ၊ နာမ၊ ပုထိုး၊

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[illegible][illegible][illegible][illegible]

[Faint handwritten Devanagari script]

[The following text is a highly stylized and illegible handwritten manuscript, likely in Devanagari script, featuring extensive red ink used for headings or emphasis.]

186

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ **अथ श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच** ॥ १ ॥

अथ श्रीकृष्ण उवाच ॥ २ ॥ **अथ श्रीकृष्ण उवाच** ॥ ३ ॥

अथ श्रीकृष्ण उवाच ॥ ४ ॥ **अथ श्रीकृष्ण उवाच** ॥ ५ ॥

अथ श्रीकृष्ण उवाच ॥ ६ ॥ **अथ श्रीकृष्ण उवाच** ॥ ७ ॥

अथ श्रीकृष्ण उवाच ॥ ८ ॥ **अथ श्रीकृष्ण उवाच** ॥ ९ ॥

अथ श्रीकृष्ण उवाच ॥ १० ॥ **अथ श्रीकृष्ण उवाच** ॥ ११ ॥

अथ श्रीकृष्ण उवाच ॥ १२ ॥ **अथ श्रीकृष्ण उवाच** ॥ १३ ॥

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1875

॥ अथ श्रीगणेशोक्तम् ॥

இவ்வாறு தந்தை தாயை மறந்து

[illegible]

॥ श्रीगणेशाय नमः ॥

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

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[illegible]

Handwritten text in Devanagari script, likely a manuscript. The text is written in black ink on aged paper. There are several lines of text, with some words or phrases highlighted in red ink. The script is cursive and dense. Marginal notes are visible on the left and right sides of the main text block.

[illegible]

Handwritten text at the top of the page, likely a header or title, written in a smaller script.

Handwritten text in the first line, featuring red ink for certain words and phrases.

Handwritten text in the second line, continuing the narrative or list.

Handwritten text in the third line, with red ink used for emphasis.

Handwritten text in the fourth line, showing further details.

Handwritten text in the fifth line, with red ink for specific terms.

Handwritten text in the sixth line, concluding the entry.

॥ श्रीगणेशाय नमः ॥

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1943-1944

天

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ॐ नमो भगवते वासुदेवाय

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्चनम् ॥ श्रीकृष्णाय नमः ।

[illegible]

Handwritten text in a historical script, likely Tibetan, with red ink used for headings and emphasis. The text is arranged in horizontal lines across the page. Marginal notes are present on the left and right sides. The script is dense and characteristic of historical Tibetan manuscripts.

[illegible]

[illegible]

ह्रीं नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥
 नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥

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Handwritten text in the top right margin.

Main body of handwritten text in Devanagari script, consisting of several lines of prose.

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[illegible][illegible][illegible]

ॐ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥ नमो भगवते वासुदेवाय ॥

[illegible]

५६ यत्नां गद शीते प्रहृष्टा विषा मदे सवे वीके ज्ञेय ह्युपाया ददनमस्तु न्न सदस्तु वा तु ज्ञेयानि । गद शीते दसद अस्तु गद दे स मदे स वे वीके ज्ञेय ह्युपाया ददनमस्तु न्न सदस्तु वा तु ज्ञेयानि ।

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॥ अथ ब्रह्मसूत्रम् ॥

འབྲི་སྐད་ལྟར་གྱི་དབྱང་པ་རྒྱུ་རྩེ་པ་མཉམ་པ་ཞིན་དུ་བཀའ་ཉིས་གཉིས་པ་

ॐ नमो भगवते वासुदेवाय ॥

॥ अथ श्रीगणेशाय नमः ॥

... १२३ ...

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

কল্যাণ সুখ বদন ওয়াসন্তি কল্যাণ সুখ বদন বজ্র বদন

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ विष्णुसुखस्य यथा यथा ॥ यथा यथा ॥ यथा यथा ॥ यथा यथा ॥

॥ अथ विष्णुसहस्रनाम ॥

॥ कनकचरितं सुवासदल्लुख्यं चरितं ॥
॥ श्रीगणेशाय ॥

• सुवर्णं पुत्रं सुवर्णं वरुणः सुवर्णं पुत्रं सुवर्णं वरुणः सुवर्णं पुत्रं सुवर्णं वरुणः

[illegible]

॥ जैनानां कृतिषु विविधा चारः ॥ १ ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

॥ दस्य दस्य ह्रीं नमो नमो ह्रीं नमो नमो ह्रीं नमो नमो ह्रीं नमो नमो ॥

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Handwritten text at the top of the page, likely a title or header.

Handwritten text in a script, possibly Indic, with several lines. The text is written in a cursive style and includes some red ink markings, likely indicating specific words or phrases. The text is arranged in a single column, with some lines starting with a small symbol or character.

[illegible]

[illegible]

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[illegible]

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[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँक्षन्ति मेघनादं बभ्रुवर्मां द्रुपदमुपाध्वर्युम् ।
अस्मिन्नेतरेषां च महाबाहो नमस्कृत्य तवाग्रजः
विद्यमानस्तथा ।

[illegible][illegible][illegible][illegible]

(Faint handwritten text across the bottom margin)

[The following text is transcribed from the manuscript page shown above.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible][illegible]

(Faint handwritten text in Devanagari script)

[Faint handwritten text across the bottom margin]

[Faint handwritten Devanagari script across the bottom margin.]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ **अथ श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच** ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

अथ श्रीकृष्ण उवाच ॥ पाण्डव! त्वय्युद्धे दण्डं धर्मनिष्ठैः ॥ त्वं द्रुपदपुत्रोऽसौ महर्षिः प्रभुः ॥ २ ॥

ॐ नमो भगवते वासुदेवाय ॥ **अथ श्रीकृष्ण उवाच** ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ ३ ॥

अथ श्रीकृष्ण उवाच ॥ पाण्डव! त्वय्युद्धे दण्डं धर्मनिष्ठैः ॥ त्वं द्रुपदपुत्रोऽसौ महर्षिः प्रभुः ॥ ४ ॥

अथ श्रीकृष्ण उवाच ॥ पाण्डव! त्वय्युद्धे दण्डं धर्मनिष्ठैः ॥ त्वं द्रुपदपुत्रोऽसौ महर्षिः प्रभुः ॥ ५ ॥

अथ श्रीकृष्ण उवाच ॥ पाण्डव! त्वय्युद्धे दण्डं धर्मनिष्ठैः ॥ त्वं द्रुपदपुत्रोऽसौ महर्षिः प्रभुः ॥ ६ ॥

[illegible]

[The following text is transcribed from the manuscript page shown above.]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a small script, likely a preface or introductory section, spanning the top of the page.

Handwritten text in a small script, likely a preface or introductory section, spanning the top of the page.

Handwritten text in a small script, likely a preface or introductory section, spanning the top of the page.

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புறநாடுகளில் இருந்து வந்தவர்களைப் பற்றி அறிவிக்கப்பட்டிருப்பதற்கான செய்தியை உறுதிப்படுத்தும் தகவல் கிடைத்தது.

[illegible][illegible][illegible][illegible]

मन्त्रः ॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥

சந்திரன்முகம்: அடியைச் சந்திரன்முகம்

Handwritten text in a small script, likely a header or marginal note, spanning the width of the page.

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Handwritten text at the top of the page, likely a header or title, in a cursive script.

Handwritten text in the first line of the main body, starting with a red initial 'A'.

Handwritten text in the second line of the main body, starting with a red initial 'B'.

Handwritten text in the third line of the main body, starting with a red initial 'C'.

Handwritten text in the fourth line of the main body, starting with a red initial 'D'.

Handwritten text in the fifth line of the main body, starting with a red initial 'E'.

Handwritten text in the sixth line of the main body, starting with a red initial 'F'.

Handwritten text in the seventh line of the main body, starting with a red initial 'G'.

Handwritten text in the eighth line of the main body, starting with a red initial 'H'.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

(The following text is extremely faint and largely illegible due to low contrast and bleed-through from the reverse side of the page.)

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

इति श्रीमद्भगवद्गीतायाः अष्टादशोऽध्यायः समाप्तः ॥

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

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[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a historical script, likely Indic, with multiple lines. The text is written in dark ink on aged paper. There are several lines of text, some of which are written in red ink (likely indicating a specific section or a title). The text is arranged in a horizontal line across the page. The script is highly stylized and appears to be a form of Devanagari or a related Indic script. The text is written in a cursive style, with some characters being more prominent than others. The overall appearance is that of a historical manuscript or a record.

[illegible]

[illegible]

[illegible]

Handwritten text in the top left margin.

Handwritten text in the top center margin.

Main body of handwritten text in Devanagari script, featuring multiple lines with red ink highlights and various marginalia.

Handwritten text at the bottom center.

[illegible]

[illegible]

[illegible]

[illegible][illegible][illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible][illegible][illegible][illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

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[illegible]

॥ अथ भक्त्युपायः ॥

၌ နေထိုင်ရာ ကျေးရွာကို ချီတက်၍ နေထိုင်ရာ ကျေးရွာကို

Handwritten text at the top of the page, likely a title or header, written in a cursive script.

Handwritten text in the left margin, above the first line of the main text.

Handwritten text in the left margin, above the second line of the main text.

Handwritten text in the left margin, above the third line of the main text.

Handwritten text in the right margin, above the first line of the main text.

Handwritten text in the right margin, above the second line of the main text.

Main body of handwritten text, consisting of several lines. The text is written in a cursive script and includes several lines of text in red ink, which appear to be headings or specific sections within the text. The text is densely packed and covers most of the page area.

[illegible]

[The following text is highly degraded and mostly illegible due to extreme blurring and noise.]

[illegible]

(9) ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

[illegible]

॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥

[Faint handwritten Devanagari script]

[illegible]

(Faint handwritten text at the bottom of the page)

മിഥുനം ൧൨ മുതൽ ൧൩ വരെ
 ൧൩ മുതൽ ൧൪ വരെ
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 ൧൫ മുതൽ ൧൬ വരെ
 ൧൬ മുതൽ ൧൭ വരെ
 ൧൭ മുതൽ ൧൮ വരെ
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 ൨൧ മുതൽ ൨൨ വരെ
 ൨൨ മുതൽ ൨൩ വരെ
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[illegible]

[illegible]

[illegible]

[The following text is transcribed from the manuscript page shown above.]

७। ^{३५} ^{३६} ^{३७} ^{३८} ^{३९} ^{४०} ^{४१} ^{४२} ^{४३} ^{४४} ^{४५} ^{४६} ^{४७} ^{४८} ^{४९} ^{५०} ^{५१} ^{५२} ^{५३} ^{५४} ^{५५} ^{५६} ^{५७} ^{५८} ^{५९} ^{६०} ^{६१} ^{६२} ^{६३} ^{६४} ^{६५} ^{६६} ^{६७} ^{६८} ^{६९} ^{७०} ^{७१} ^{७२} ^{७३} ^{७४} ^{७५} ^{७६} ^{७७} ^{७८} ^{७९} ^{८०} ^{८१} ^{८२} ^{८३} ^{८४} ^{८५} ^{८६} ^{८७} ^{८८} ^{८९} ^{९०} ^{९१} ^{९२} ^{९३} ^{९४} ^{९५} ^{९६} ^{९७} ^{९८} ^{९९} ^{१००} ^{१०१} ^{१०२} ^{१०३} ^{१०४} ^{१०५} ^{१०६} ^{१०७} ^{१०८} ^{१०९} ^{११०} ^{१११} ^{११२} ^{११३} ^{११४} ^{११५} ^{११६} ^{११७} ^{११८} ^{११९} ^{१२०} ^{१२१} ^{१२२} ^{१२३} ^{१२४} ^{१२५} ^{१२६} ^{१२७} ^{१२८} ^{१२९} ^{१३०} ^{१३१} ^{१३२} ^{१३३} ^{१३४} ^{१३५} ^{१३६} ^{१३७} ^{१३८} ^{१३९} ^{१४०} ^{१४१} ^{१४२} ^{१४३} ^{१४४} ^{१४५} ^{१४६} ^{१४७} ^{१४८} ^{१४९} ^{१५०} ^{१५१} ^{१५२} ^{१५३} ^{१५४} ^{१५५} ^{१५६} ^{१५७} ^{१५८} ^{१५९} ^{१६०} ^{१६१} ^{१६२} ^{१६३} ^{१६४} ^{१६५} ^{१६६} ^{१६७} ^{१६८} ^{१६९} ^{१७०} ^{१७१} ^{१७२} ^{१७३} ^{१७४} ^{१७५} ^{१७६} ^{१७७} ^{१७८} ^{१७९} ^{१८०} ^{१८१} ^{१८२} ^{१८३} ^{१८४} ^{१८५} ^{१८६} ^{१८७} ^{१८८} ^{१८९} ^{१९०} ^{१९१} ^{१९२} ^{१९३} ^{१९४} ^{१९५} ^{१९६} ^{१९७} ^{१९८} ^{१९९} ^{२००} ^{२०१} ^{२०२} ^{२०३} ^{२०४} ^{२०५} ^{२०६} ^{२०७} ^{२०८} ^{२०९} ^{२१०} ^{२११} ^{२१२} ^{२१३} ^{२१४} ^{२१५} ^{२१६} ^{२१७} ^{२१८} ^{२१९} ^{२२०} ^{२२१} ^{२२२} ^{२२३} ^{२२४} ^{२२५} ^{२२६} ^{२२७} ^{२२८} ^{२२९} ^{२३०} ^{२३१} ^{२३२} ^{२३३} ^{२३४} ^{२३५} ^{२३६} ^{२३७} ^{२३८} ^{२३९} ^{२४०} ^{२४१} ^{२४२} ^{२४३} ^{२४४} ^{२४५} ^{२४६} ^{२४७} ^{२४८} ^{२४९} ^{२५०} ^{२५१} ^{२५२} ^{२५३} ^{२५४} ^{२५५} ^{२५६} ^{२५७} ^{२५८} ^{२५९} ^{२६०} ^{२६१} ^{२६२} ^{२६३} ^{२६४} ^{२६५} ^{२६६} ^{२६७} ^{२६८} ^{२६९} ^{२७०} ^{२७१} ^{२७२} ^{२७३} ^{२७४} ^{२७५} ^{२७६} ^{२७७} ^{२७८} ^{२७९} ^{२८०} ^{२८१} ^{२८२} ^{२८३} ^{२८४} ^{२८५} ^{२८६} ^{२८७} ^{२८८} ^{२८९} ^{२९०} ^{२९१} ^{२९२} ^{२९३} ^{२९४} ^{२९५} ^{२९६} ^{२९७} ^{२९८} ^{२९९} ^{३००} ^{३०१} ^{३०२} ^{३०३} ^{३०४} ^{३०५} ^{३०६} ^{३०७} ^{३०८} ^{३०९} ^{३१०} ^{३११} ^{३१२} ^{३१३} ^{३१४} ^{३१५} ^{३१६} ^{३१७} ^{३१८} ^{३१९} ^{३२०} ^{३२१} ^{३२२} ^{३२३} ^{३२४} ^{३२५} ^{३२६} ^{३२७} ^{३२८} ^{३२९} ^{३३०} ^{३३१} ^{३३२} ^{३३३} ^{३३४} ^{३३५} ^{३३६} ^{३३७} ^{३३८} ^{३३९} ^{३४०} ^{३४१} ^{३४२} ^{३४३} ^{३४४} ^{३४५} ^{३४६} ^{३४७} ^{३४८} ^{३४९} ^{३५०} ^{३५१} ^{३५२} ^{३५३} ^{३५४} ^{३५५} ^{३५६} ^{३५७} ^{३५८} ^{३५९} ^{३६०} ^{३६१} ^{३६२} ^{३६३} ^{३६४} ^{३६५} ^{३६६} ^{३६७} ^{३६८} ^{३६९} ^{३७०} ^{३७१} ^{३७२} ^{३७३} ^{३७४} ^{३७५} ^{३७६} ^{३७७} ^{३७८} ^{३७९} ^{३८०} ^{३८१} ^{३८२} ^{३८३} ^{३८४} ^{३८५} ^३

123456789101112131415161718192021222324252627282930313233343536373839404142434445464748495051525354555657585960616263646566676869707172737475767778798081828384858687888990919293949596979899100

123456789101112131415161718192021222324252627282930313233343536373839404142434445464748495051525354555657585960616263646566676869707172737475767778798081828384858687888990919293949596979899100

[illegible]

[illegible]

(The following text is transcribed from the manuscript page shown in the image above)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible][illegible][illegible][illegible][illegible][illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥ ^{ॐ नमो भगवते वासुदेवाय}
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥ ^{ॐ नमो भगवते वासुदेवाय}
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥ ^{ॐ नमो भगवते वासुदेवाय}
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥ ^{ॐ नमो भगवते वासुदेवाय}
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥ ^{ॐ नमो भगवते वासुदेवाय}
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥ ^{ॐ नमो भगवते वासुदेवाय}
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥ ^{ॐ नमो भगवते वासुदेवाय}
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥ ^{ॐ नमो भगवते वासुदेवाय}
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥ ^{ॐ नमो भगवते वासुदेवाय}
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥ ^{ॐ नमो भगवते वासुदेवाय}

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

नेमीवपनसुखं शोभयतेः सुखं यान्ति ॥

[illegible]

1892

2000

2017-2018

2) αθήνα...

Figure 10

[illegible]

^{॥ १ ॥} ^{॥ २ ॥} ^{॥ ३ ॥} ^{॥ ४ ॥} ^{॥ ५ ॥} ^{॥ ६ ॥} ^{॥ ७ ॥} ^{॥ ८ ॥} ^{॥ ९ ॥} ^{॥ १० ॥} ^{॥ ११ ॥} ^{॥ १२ ॥} ^{॥ १३ ॥} ^{॥ १४ ॥} ^{॥ १५ ॥} ^{॥ १६ ॥} ^{॥ १७ ॥} ^{॥ १८ ॥} ^{॥ १९ ॥} ^{॥ २० ॥} ^{॥ २१ ॥} ^{॥ २२ ॥} ^{॥ २३ ॥} ^{॥ २४ ॥} ^{॥ २५ ॥} ^{॥ २६ ॥} ^{॥ २७ ॥} ^{॥ २८ ॥} ^{॥ २९ ॥} ^{॥ ३० ॥} ^{॥ ३१ ॥} ^{॥ ३२ ॥} ^{॥ ३३ ॥} ^{॥ ३४ ॥} ^{॥ ३५ ॥} ^{॥ ३६ ॥} ^{॥ ३७ ॥} ^{॥ ३८ ॥} ^{॥ ३९ ॥} ^{॥ ४० ॥} ^{॥ ४१ ॥} ^{॥ ४२ ॥} ^{॥ ४३ ॥} ^{॥ ४४ ॥} ^{॥ ४५ ॥} ^{॥ ४६ ॥} ^{॥ ४७ ॥} ^{॥ ४८ ॥} ^{॥ ४९ ॥} ^{॥ ५० ॥} ^{॥ ५१ ॥} ^{॥ ५२ ॥} ^{॥ ५३ ॥} ^{॥ ५४ ॥} ^{॥ ५५ ॥} ^{॥ ५६ ॥} ^{॥ ५७ ॥} ^{॥ ५८ ॥} ^{॥ ५९ ॥} ^{॥ ६० ॥} ^{॥ ६१ ॥} ^{॥ ६२ ॥} ^{॥ ६३ ॥} ^{॥ ६४ ॥} ^{॥ ६५ ॥} ^{॥ ६६ ॥} ^{॥ ६७ ॥} ^{॥ ६८ ॥} ^{॥ ६९ ॥} ^{॥ ७० ॥} ^{॥ ७१ ॥} ^{॥ ७२ ॥} ^{॥ ७३ ॥} ^{॥ ७४ ॥} ^{॥ ७५ ॥} ^{॥ ७६ ॥} ^{॥ ७७ ॥} ^{॥ ७८ ॥} ^{॥ ७९ ॥} ^{॥ ८० ॥} ^{॥ ८१ ॥} ^{॥ ८२ ॥} ^{॥ ८३ ॥} ^{॥ ८४ ॥} ^{॥ ८५ ॥} ^{॥ ८६ ॥} ^{॥ ८७ ॥} ^{॥ ८८ ॥} ^{॥ ८९ ॥} ^{॥ ९० ॥} ^{॥ ९१ ॥} ^{॥ ९२ ॥} ^{॥ ९३ ॥} ^{॥ ९४ ॥} ^{॥ ९५ ॥} ^{॥ ९६ ॥} ^{॥ ९७ ॥} ^{॥ ९८ ॥} ^{॥ ९९ ॥} ^{॥ १०० ॥}

[illegible][illegible][illegible][illegible]

၈၂၇ နှစ်မှစ၍ မြန်မာနိုင်ငံတော် အတွင်းရှိ မြို့များကို စီရင်စဉ် မြို့တော်များကို ပြုပြင်ဆင်နွှဲရာတွင် မြို့တော်များကို ပြုပြင်ဆင်နွှဲရာတွင် မြို့တော်များကို ပြုပြင်ဆင်နွှဲရာတွင်

५२. विष्णुपुत्रः पुनर्जित्वा यत्किञ्चित् किञ्चिद्विशेषं । १॥ २॥ ५३. अथैवमुक्त्वा पुनर्विशेषं विष्णुपुत्रः पुनर्विशेषं । १॥ २॥ ५४. अथैवमुक्त्वा पुनर्विशेषं विष्णुपुत्रः पुनर्विशेषं । १॥ २॥

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 यत्किंचिदप्युच्यते वाग्यं वा यत्किंचिदप्युच्यते वाग्यं वा यत्किंचिदप्युच्यते वाग्यं वा
 ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

[Faint handwritten text in Devanagari script]

[illegible][illegible]

Handwritten text in a historical script, likely Indic, with multiple lines of text. The text is written in a cursive style and includes several lines of red ink, possibly indicating specific parts of the text or corrections. The script is dense and fills most of the page.

[illegible]

[illegible]

၁၈၇၅ ခုနှစ်၊ မတ်လတွင် ရန်ကုန်မြို့ရှိ အထက်တန်းကျောင်းမှ ပြီးခဲ့သူများ၏ စာမေးပွဲအောင်သူများကို ကျမ်းဂန်နှင့် အခြားသော အရာများကို စိစစ်ကြည့်ရှုရန် ရန်ကုန်မြို့ရှိ အထက်တန်းကျောင်းမှ ပြီးခဲ့သူများ၏ စာမေးပွဲအောင်သူများကို ကျမ်းဂန်နှင့် အခြားသော အရာများကို စိစစ်ကြည့်ရှုရန်

ਸਾਧਨਾਂ ਵਿਚੋਂ.

अथवा

ကညာလိမ္မော်

[illegible][illegible][illegible][illegible][illegible]

ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।
 ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

[illegible]

[The page contains handwritten text in Devanagari script, which appears to be a musical score or a form of poetry. The text is written in a cursive style and includes various diacritical marks. There are also some marginal notes and symbols.]

Handwritten text at the top of the page, likely a header or title, in Devanagari script.

Handwritten text in the second line, continuing the script.

Handwritten text in the third line, continuing the script.

Handwritten text in the fourth line, continuing the script.

Handwritten text in the fifth line, continuing the script.

Handwritten text in the sixth line, continuing the script.

Handwritten text in the seventh line, continuing the script.

Handwritten text in the eighth line, continuing the script.

(The following text is a transcription of the handwritten manuscript page shown above, written in Devanagari script.)

152

[illegible]

Handwritten text at the top of the page, likely a header or title, in a smaller script.

6. *Handwritten text in the first line of the main body.*

Handwritten text in the second line of the main body.

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Handwritten text in the sixth line of the main body.

Handwritten text in the seventh line of the main body.

Handwritten text in the eighth line of the main body.

[illegible]

[illegible]

(Faint handwritten text across the bottom margin)

[illegible]

[Faint handwritten text at the bottom of the page, likely bleed-through from the reverse side.]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side)

[illegible]

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 १००

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
 श्रीकृष्णाय नमः ॥ श्रीकृष्णाय नमः ॥ श्रीकृष्णाय नमः ॥

[illegible]

॥ श्रीगणेशाय नमः ॥
 श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ १२० ॥

ॐ नमो भगवते वासुदेवाय ॥

॥ अथ भक्त्या भक्त्या भक्त्या भक्त्या भक्त्या भक्त्या भक्त्या भक्त्या भक्त्या भक्त्या ॥

५१०. ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

१॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

॥५॥ ॐ नमो भगवते वासुदेवाय ॥

721 | ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगणेशाय नमः ॥
 ॥ श्रीगणेशाय नमः ॥

[illegible]

১৯৩৫

॥ श्रीगणेशाय नमः ॥

अष्टादश

॥ श्रीगणेशाय नमः ॥

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24. 12. 15

॥ श्रीगणेशाय नमः ॥

कं वं सं सुकरवठकं मवार न्दुयसुब न्दुय प्रोत्तु विर र

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अभिहित

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རང་བཞིན་མཛད་པ་བསྐྱེད་པ་བརྒྱ་ལྟ་བུ། 7223
རྒྱ་ལྟ་བུ།

॥ सुखं विद्यायाः दत्तं मृत्योर्मुक्तिरिति श्रुतिः ॥

॥ श्रीगणेशाय नमः ॥

三

五、五子登科：五子：五種子孫。登科：登第，中選。

[illegible][illegible]

विद्याने



॥ श्रीरक्षा पुत्रा पुत्राय

विदेव न सिद्धि वृद्धि सिद्धि

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

ਉਨ੍ਹਾਂ ਦੀ ਸਹਾਇਤਾ

मन्त्रार्थः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥

मन्त्रः ॥ ॐ नमो भगवते वासुदेवाय ॥

॥ श्रीगुरुदेवकृतं श्रीगुरुदेवकृतं ॥

ཕུལ་བའི་དབང་གི་ཁྱིལ་བདེ་མོ།

॥ १ ॥

बेसुद्धिः अत्रैव

नृसिंहः शरिः प्रभाः श्रीः

ਬਰਕਤ ਸਿੰਘ

འཇམ་དབལ་ལ་བརྒྱུད་པ་

अथवा अथवा यद्यपि यद्यपि

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रविदो १३१

पञ्चमः पञ्चमः पञ्चमः पञ्चमः पञ्चमः

ॐ नमो भगवते वासुदेवाय

सुवर्णिमुद्रिह्यसुवर्णाय

अथः सुवायुवाः ३५

ॐ नमो भगवते वासुदेवाय

འདྲམ་པ་ལྟ་བུ་ལྟོས་པ་

འཛིན་པ་སྐུ་པ་པར་རྒྱུད་པའི་

五十二

२३३. धर्म

॥ श्रीगणेशाय नमः ॥

॥ यो बो वं जे नै ॥ ५० ॥ ॥

॥ अथ दशमोऽध्यायः ॥

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ॐ नमो भगवते वासुदेवाय



॥ ५५ ॥ ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥

[illegible]

པལ་པ་རྒྱལ་ཆོས་རྒྱུ་སྤྱི་མཆོད་གསུང་གི་པར་ལྷན་སྒྲིག་པ་ལ་ཁོང་འུ་འུ་པར་བརྒྱུད་པས་།

[illegible][illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

འཕྲུང་བཅའ་ལ་ཕྱུག་འཆལ་། བསྐྱེད་ཆམས་ཡེ་ཤེས་འབྲས་མེས་སྤྱི་

॥ सुवर्णकुरङ्गीदेवस्य वायसा ॥ कुरु नमो नमः श्रीपद्मे ॥ कुरु नमो नमः वदनाय श्रीपद्मे ॥

[illegible]

བསྐྱུང་པ་འཇམ་དཔལ་གྱི་ཡུལ་པའི་སྐྱུ་པ་པོ་གྲགས་པ་ལ་རྟེན་འཁེབས་ཀྱིས་གསོལ་བ་བཏབས་པས། མཆོག་གི་དཔེ་ལྟར་སྐྱུ་པ་ལས་བྱུ་བ་བཟང་པོས་གསོལ་བ་བཏབ་པའི་རྟོག་པ་ལྟར་མཆོག་པུ་ཅེད་པ་བསྐྱུས་པའི་རྒྱུད་གྱི་དབང་པ་སྐྱུ་པའི་

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[illegible]

[illegible]

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Handwritten text in the sixth line of the main body, featuring red ink for emphasis.

Handwritten text in the seventh line of the main body, featuring red ink for emphasis.

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சுமந்திரம் திரைபாடு திரை...
சுமந்திரம் திரைபாடு திரை...
சுமந்திரம் திரைபாடு திரை...

[illegible]

[Faded handwritten text from another manuscript page]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥
 ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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தினமலர் (சென்னை) 25.11.2011.

[illegible]

॥ वसिष्ठ उवाच ॥ ब्रह्मविद्यायां योगयोगः प्रथमोऽयं विदुषां ॥ १ ॥

[illegible]

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ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अष्टादशोऽध्यायः ॥

ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

சென்னை நகரம்

[illegible]

[illegible]

[illegible]

श्री गणेशाय नमः

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

وَأَمَّا الْفُلُ فَأُرْسِلَتْ بِرَحْمَةٍ مِنَّا لِيُبَيِّنَ مَا بَيْنَ أَيْمَانِهِ هَذِهِ وَأَيْمَانِ ذُو الْأُنْثَىٰ هَذِهِ ۚ فَيَقْبِضُوا عَلَىٰ الْأُصْبَافِ فَلِيَكْشِفَ مَا فِي قُفُوفِهِمْ أَمْ يَقْتَضِي ۚ لِيَكْشِفَ مَا فِي قُفُوفِهِمْ أَمْ يَقْتَضِي ۚ

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[illegible]

Handwritten text in a script, likely Indic, with multiple lines and significant red ink used for headings or corrections. The text is dense and covers most of the page.

[illegible]

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Handwritten text in red ink at the top of the page, likely a header or title.

Handwritten text in black ink, first line of the main body.

Handwritten text in black ink, second line of the main body.

Handwritten text in black ink, third line of the main body.

Handwritten text in black ink, fourth line of the main body.

Handwritten text in black ink, fifth line of the main body.

Handwritten text in black ink, sixth line of the main body.

[illegible]

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214

[illegible]

Handwritten text at the top of the page, likely a title or header, in Devanagari script.

Main body of handwritten text in Devanagari script, consisting of several lines of prose or verse.

Handwritten text at the bottom right corner, possibly a signature or date.

30

Handwritten text in small script above the main line.

Handwritten line of text in Devanagari script.

40

Handwritten line of text in Devanagari script.

Handwritten line of text in Devanagari script.

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Handwritten line of text in Devanagari script.

Handwritten line of text in Devanagari script.

60

Handwritten line of text in Devanagari script.

Handwritten line of text in Devanagari script.

75

Handwritten text at the top of the page, likely a header or title, in a smaller script.

Handwritten text in the main body of the page, consisting of several lines of dense script. The text is written in a cursive style, with some words highlighted in red ink. The lines are arranged in a slightly curved manner, following the shape of the manuscript page.

ॐ नमो भगवते वासुदेवाय ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादाः ॥ अर्जुन उवाच ॥ द्रुपदमुनिप्रसादान्नमस्तस्मात्तु त्वया मे सुविशेषज्ञानम् । यथा मुनेर्योगिनामनुमानेति श्रद्धा ॥ इत्युवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीवाम् ॥

[Faint handwritten Devanagari script visible through the paper.]

[illegible]

[Faint handwritten Devanagari script across the bottom margin]

[illegible]

[Faint handwritten text from another page or bleed-through]

Handwritten text in a script, likely Indic, at the top of the page.

Handwritten text in a script, likely Indic, in the second line.

Handwritten text in a script, likely Indic, in the third line.

Handwritten text in a script, likely Indic, in the fourth line.

Handwritten text in a script, likely Indic, in the fifth line.

Handwritten text in a script, likely Indic, in the sixth line.

Handwritten text in a script, likely Indic, in the seventh line.

Handwritten text in a script, likely Indic, in the eighth line.

केनः यः नदिना यः



॥ दक्षिणसाधुगणेशाय नमः ॥ दक्षिणसाधुगणेशाय नमः ॥ दक्षिणसाधुगणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ १ ॥ इति श्रीमद्भगवद्गीतासूपनिषत्सु अष्टाध्याय्ये प्रथमोऽध्यायः ॥ १ ॥

[illegible]

43

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ २ ॥ ॐ नमो भगवते वासुदेवाय ॥ ३ ॥ ॐ नमो भगवते वासुदेवाय ॥ ४ ॥ ॐ नमो भगवते वासुदेवाय ॥ ५ ॥ ॐ नमो भगवते वासुदेवाय ॥ ६ ॥ ॐ नमो भगवते वासुदेवाय ॥ ७ ॥ ॐ नमो भगवते वासुदेवाय ॥ ८ ॥ ॐ नमो भगवते वासुदेवाय ॥ ९ ॥ ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[Faint handwritten Devanagari script, likely bleed-through from the reverse side.]

१. १०० २. २०० ३. ३०० ४. ४०० ५. ५०० ६. ६०० ७. ७०० ८. ८०० ९. ९०० १०. १००० ११. ११०० १२. १२०० १३. १३०० १४. १४०० १५. १५०० १६. १६०० १७. १७०० १८. १८०० १९. १९०० २०. २००० २१. २१०० २२. २२०० २३. २३०० २४. २४०० २५. २५०० २६. २६०० २७. २७०० २८. २८०० २९. २९०० ३०. ३००० ३१. ३१०० ३२. ३२०० ३३. ३३०० ३४. ३४०० ३५. ३५०० ३६. ३६०० ३७. ३७०० ३८. ३८०० ३९. ३९०० ४०. ४००० ४१. ४१०० ४२. ४२०० ४३. ४३०० ४४. ४४०० ४५. ४५०० ४६. ४६०० ४७. ४७०० ४८. ४८०० ४९. ४९०० ५०. ५००० ५१. ५१०० ५२. ५२०० ५३. ५३०० ५४. ५४०० ५५. ५५०० ५६. ५६०० ५७. ५७०० ५८. ५८०० ५९. ५९०० ६०. ६००० ६१. ६१०० ६२. ६२०० ६३. ६३०० ६४. ६४०० ६५. ६५०० ६६. ६६०० ६७. ६७०० ६८. ६८०० ६९. ६९०० ७०. ७००० ७१. ७१०० ७२. ७२०० ७३. ७३०० ७४. ७४०० ७५. ७५०० ७६. ७६०० ७७. ७७०० ७८. ७८०० ७९. ७९०० ८०. ८००० ८१. ८१०० ८२. ८२०० ८३. ८३०० ८४. ८४०० ८५. ८५०० ८६. ८६०० ८७. ८७०० ८८. ८८०० ८९. ८९०० ९०. ९००० ९१. ९१०० ९२. ९२०० ९३. ९३०० ९४. ९४०० ९५. ९५०० ९६. ९६०० ९७. ९७०० ९८. ९८०० ९९. ९९०० १००. १००००

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

अनुवाक्य



2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2765 2766 2767 2768 2769 2770 2771 2772 2773 2774 2775 2776 2777 2778 2779 2780 2781 2782 2783 2784 2785 2786 2787 2788 2789 2790 2791 2792 2793 2794 2795 2796 2797 2798 2799 2800 2801 2802 2803 2804 2805 2806 2807 2808 2809 2810 2811 2812 2813 2814 2815 2816 2817 2818

1994

ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

॥ श्रीगणेशाय नमः ॥

[illegible]

1940

॥ वाङ्मय ॥

[illegible][illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

॥ श्रीगणेशाय नमः ॥

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

152

[illegible]

[illegible]

[illegible]

ਸ੍ਰੀਮਤਿ ਸੁਰਜੀਤ ਕੌਰ, ਸਾਹਿਬਜ਼ਾਦਾ ਸ਼ਾਹਜਹਾਂ

657

॥ वसुधैव कुटुम्बकम् ॥

[illegible][illegible]

निष्कर्षः रेखाद्वयस्य

बेसायबीसोद पुंरपरीक वहुवालेसीसहे सोरपुर पयवुवालेस पदेकुमनांकन हुप्रसका रवुवाहीक म्मेवये
 वायसा दरायमेकीकवादीस यसा नयमा बलीदरायसा

ॐ नमो भगवते वासुदेवाय ॥

विष्णुः श्रीः श्रीः श्रीः

सुखयनि यत्कः न कृती स वरजीषः नेदे वा म्प यमं नि र सुी या म्प र सुी श्रु प कृी यत्कः न कृती स वरजीषः नीषा म्पु र रे।

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

[illegible]

॥ वरं पुष्पाक्षरं यथा वसति ॥ १ ॥ वरं पुष्पाक्षरं यथा वसति ॥ १ ॥ वरं पुष्पाक्षरं यथा वसति ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्चनम् ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीगणेशाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

~~यस्यैव दत्तं विद्मः पुनश्चिदनुवाचुस्तु वादिता श्रीशारदा~~

॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥ श्रीगणेशाय नमः ॥

ਸਿੰਘਾਂ ਦੇ ਪੁਰਖਾਂ ਦੀਆਂ ਗੁਣਾਂ ਦੀ ਪ੍ਰਸ਼ੰਸਾ ਕਰਦੇ ਹੋਏ ਆਪਣੇ ਆਪ ਨੂੰ ਸਿੰਘਾਂ ਦੇ ਪੁਰਖਾਂ ਦੀ ਪ੍ਰਸ਼ੰਸਾ ਕਰਦੇ ਹੋਏ ਆਪਣੇ ਆਪ ਨੂੰ

[illegible]

၂၈၆

[illegible][illegible][illegible][illegible]

[This section contains dense handwritten Devanagari script, likely representing musical notation or lyrics from a manuscript.]

[illegible]

[Faint handwritten text in Burmese script, likely bleed-through from the reverse side.]

(The following text is transcribed from the manuscript page shown above)

Handwritten text at the top of the page, likely a title or header.

6. **1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.**

Handwritten text at the bottom of the page, likely a footer or concluding note.

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is a transcription of the handwritten manuscript page shown in the image. It contains multiple lines of text in Devanagari script, written in black ink on aged paper. The text is highly stylized and appears to be a form of Sanskrit or Prakrit. There are several red markings and annotations throughout the text, likely indicating specific words or phrases. The handwriting is dense and fills most of the page.]

செய்து
செய்து

[Faint handwritten text at the bottom of the page]

[illegible]

॥ श्रीगणेशाय नमः ॥

[illegible][illegible]

[Faded handwritten text in Devanagari script]

[illegible][illegible][illegible]

Handwritten text in a cursive script, likely a continuation of the previous page, with some red ink used for initials or corrections.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

काशी हिन्दू विश्वविद्यालय

2019-2020-21

Figure 1

SEVEN

1920-1921

၁၃၂၃

2745

Amplification:

1943

[illegible]

ॐ नमो भगवते वासुदेवाय

المجلس الأعلى للدراسات والبحوث

1022

[illegible]

ՀԱՅԿԱԴՐԱՅԻՆՆԵՐ

[illegible]

[illegible]

[illegible]

[illegible]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

[illegible]

[illegible]

۱۰

ཁྱེད་ཀྱི་མེད་པའི་ཁྱེད་ཀྱི་ལུས་ལ་མེད་ཀྱིས་དང་དུ་སྒྲུབ་

ॐ नमो भगवते वासुदेवाय ॥

۱۵

[illegible]

ॐ नमो भगवते वासुदेवाय ॥

१०. नमो भगवते वासुदेवाय ॥ १० ॥



(Faint handwritten text at the bottom of the page)

[illegible][illegible]

[Faint handwritten text in Devanagari script]

[Faint handwritten Devanagari script across the bottom margin]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]



ॐ नमो भगवते वासुदेवाय

[illegible]

पुनः पुनः पुनः पुनः पुनः पुनः

वि. सं. १९५७

॥ श्रीगणेशाय नमः ॥

‘दुर्लभं भवति निःशेषं न भवति’

la (10)

ॐ नमो भगवते वासुदेवाय

सुदुष्ययकेसोरसुमत्त

1755

Handwritten text at the top of the page, likely a title or header, in a smaller script.

2095

Main body of handwritten text in a large, bold script, consisting of several lines of dense text.

Footnote or marginal text at the bottom of the page, written in a smaller script.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in the top section, featuring red ink for certain parts.

Handwritten text in the middle section, featuring red ink for certain parts.

Handwritten text in the middle section, featuring red ink for certain parts.

Handwritten text in the middle section, featuring red ink for certain parts.

Handwritten text in the bottom section, featuring red ink for certain parts.

Handwritten text in the bottom section, featuring red ink for certain parts.

[illegible]

[illegible]

[illegible][illegible][illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

[illegible]

[illegible]

[illegible]

[illegible][illegible][illegible][illegible]

[The following text is highly stylized and appears to be a form of shorthand or a specific dialect of a South Asian language, possibly Tamil or Telugu. It consists of two long horizontal lines of script.]

[Faded handwritten Devanagari script across multiple lines]

[Faint handwritten script across the bottom margin]

सुखमयिनी

[illegible]

[Faint handwritten text at the bottom of the page]

[illegible]

Handwritten text at the top left margin.

Handwritten text at the top center margin.

Handwritten text at the top right margin.

Handwritten text at the top right margin.

Main body of handwritten text in Devanagari script, consisting of multiple lines of prose.

Bottom section of handwritten text, possibly a concluding passage or a separate line of text.

[illegible]

[illegible]

Handwritten marginal notes at the top of the page.

Handwritten marginal notes at the top of the page.

Main body of handwritten text in a historical script, featuring several lines of red ink used for emphasis or headings.

७। ॥ **मन्त्रः** ॥ ॐ नमो भगवते वासुदेवाय ॥ १ ॥ **विष्णुः** ॥ ॐ नमो भगवते वासुदेवाय ॥ २ ॥ **ब्रह्मा** ॥ ॐ नमो भगवते वासुदेवाय ॥ ३ ॥ **शिवः** ॥ ॐ नमो भगवते वासुदेवाय ॥ ४ ॥ **कृष्णः** ॥ ॐ नमो भगवते वासुदेवाय ॥ ५ ॥ **रामः** ॥ ॐ नमो भगवते वासुदेवाय ॥ ६ ॥ **सुखः** ॥ ॐ नमो भगवते वासुदेवाय ॥ ७ ॥ **मोक्षः** ॥ ॐ नमो भगवते वासुदेवाय ॥ ८ ॥ **नमः** ॥ ॐ नमो भगवते वासुदेवाय ॥ ९ ॥ **सर्वः** ॥ ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[illegible]

[illegible]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

Phyllanthus

2000

[Faint handwritten Devanagari script, likely bleed-through from the reverse side.]

— 37 —

[illegible]

२३७ (३) १५५५/५६ १५५५/५६ १५५५/५६ १५५५/५६ १५५५/५६

1892

[Faint handwritten text in Devanagari script]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

24. 10/10/1919

[illegible]

[Faint handwritten text at the bottom of the page]

[illegible]

[Faint handwritten text at the bottom of the page]

(Faint handwritten text in Devanagari script)

ॐ नमो भगवते वासुदेवाय

卷之四

12.

[illegible]

Handwritten text in the top left margin.

Handwritten text in the top center margin.

Handwritten text in the top right margin.

Main body of handwritten text in Devanagari script, featuring multiple lines with red ink used for emphasis or headings.

ॐ नमो भगवते वासुदेवाय ॥ श्रीगणेशाय नमः ॥

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[illegible]

(The following text is extremely faint and largely illegible due to extreme blur and low contrast. It appears to be a continuous passage of handwritten text in Devanagari script.)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

დასაწყისი წლებიდან: 1970-1980-იან;

五、

၁၈၈၆ ခု ဇူလိုင်လ ၁၀ ရက်နေ့တွင် ရန်ကုန်မြို့တွင် ဖွားမြင်သည်။

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

22

[illegible][illegible]

[Faint handwritten text across the bottom margin]

(Faint handwritten text in Devanagari script)

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

[Faint handwritten text in Devanagari script]

செய்யுந் தருமம் உறுவது நன்முதல் புகழ் ஸ்வர்க்கு
புகழ் ஸ்வர்க்கு வந்தான் மனம் உறுவது நன்முதல் புகழ்

[illegible]

[The following text is a transcription of the handwritten manuscript page, which appears to be a form or ledger with multiple columns of entries. The script is highly stylized and difficult to decipher without specialized knowledge of the language. It includes various numbers and symbols.]

[illegible]

Handwritten text in a small script at the top of the page.

Handwritten text in a small script at the top right of the page.

Main body of handwritten text in a large script, featuring several lines of text with red ink used for headings or emphasis.

Handwritten text in a small script at the bottom left of the page.

Handwritten text in a small script at the bottom right of the page.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

(Faint handwritten Devanagari script)

[Faint handwritten text in Devanagari script]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[illegible]

[Faint handwritten text in Devanagari script]

[illegible]

[illegible]

[illegible]

Handwritten text in a small script, likely a marginal note or a separate line of text, written in black ink.

Handwritten text in a small script, likely a marginal note or a separate line of text, written in black ink.

Handwritten text in a small script, likely a marginal note or a separate line of text, written in black ink.

Handwritten text in a small script, likely a marginal note or a separate line of text, written in black ink.

Handwritten text in a small script, likely a marginal note or a separate line of text, written in black ink.

Handwritten text in a small script, likely a marginal note or a separate line of text, written in black ink.

Handwritten text in a small script, likely a marginal note or a separate line of text, written in black ink.

Handwritten text in a small script, likely a marginal note or a separate line of text, written in black ink.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

2. 15. 1900

[illegible]

[The following text is a highly stylized and illegible manuscript page from the Bakhshali manuscript, featuring dense handwritten script in black ink with numerous red ink corrections and annotations.]

[illegible]

[illegible]

[illegible]

[illegible]

എന്നിവിടെയും

(The following text is highly degraded and largely illegible due to extreme blurring and noise.)

[illegible]

[illegible]

[illegible]

(The following text is transcribed from the manuscript page shown in the image above)

[illegible]

[illegible]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

[illegible]

Handwritten marginal note at the top center.

Handwritten marginal note at the top right.

Main body of handwritten text in a historical script, featuring multiple lines with red ink used for initials and headings.

Handwritten marginal notes at the bottom right.

[illegible]

ਸੇਖਰਾਚਾਰਯੋਂ ਪ੍ਰਿੰਸਪਲ ਆਫ਼ ਡੀ. ਐੱਮ. ਐੱਸ. ਕਾਲਜ ਲਿਊਡਹਾਉਟੇ ਪਿੰਡ। ਦੂਰਾਨਾ (ਪਾਕਿਸਤਾਨ) ਤੜਾਨਾ ਰਾਇਵਾੜਾ

मंगलपत्र

[illegible]

159

ॐ नमो भगवते वासुदेवाय ॥ श्रीमद्भागवतसूक्तम् ॥ श्रीमद्भागवतसूक्तम् ॥ श्रीमद्भागवतसूक्तम् ॥

[illegible]

[illegible]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

Handwritten text in the top left margin.

Handwritten text in the top right margin.

Handwritten text in the top right corner.

Handwritten text line 1, starting with a large initial 'H'.

Handwritten text line 2, starting with a large initial 'H'.

Handwritten text line 3, starting with a large initial 'H'.

Handwritten text line 4, starting with a large initial 'H'.

Handwritten text line 5, starting with a large initial 'H'.

Handwritten text line 6, starting with a large initial 'H'.

ॐ नमो भगवते वासुदेवाय ॥ १ ॥ *नमो भगवते वासुदेवाय*
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥ *नमो भगवते वासुदेवाय*
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥ *नमो भगवते वासुदेवाय*
 ॐ नमो भगवते वासुदेवाय ॥ ४ ॥ *नमो भगवते वासुदेवाय*
 ॐ नमो भगवते वासुदेवाय ॥ ५ ॥ *नमो भगवते वासुदेवाय*
 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥ *नमो भगवते वासुदेवाय*
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥ *नमो भगवते वासुदेवाय*
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥ *नमो भगवते वासुदेवाय*
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥ *नमो भगवते वासुदेवाय*
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥ *नमो भगवते वासुदेवाय*

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ इति श्रीमद्भगवद्गीतायां अष्टाध्याय्ये अष्टमोऽध्यायः ॥
 अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
 मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ इति श्रीमद्भगवद्गीतायां अष्टाध्याय्ये अष्टमोऽध्यायः ॥

[illegible]

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[The following text is transcribed from the manuscript page shown above.]

[illegible]

[illegible]

[The following text is a highly stylized and illegible manuscript, likely a form of shorthand or a specific dialect of a South Asian language. It consists of approximately 10 lines of dense, cursive script written in dark ink on aged paper. The text is heavily obscured by numerous red ink strokes, which appear to be corrections or deletions. Some words are clearly visible, such as "पुस्तक" (book) and "मन्त्र" (mantra), suggesting a religious or scholarly context.]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to significant fading and bleed-through from the reverse side of the manuscript page.]

[illegible]

[illegible]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

சிவபிரகாசத்தி ரம்பய்யம் பரமபுருஷாய நம:

— 100 —

(Faint handwritten notes in Devanagari script)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is a transcription of the handwritten manuscript page shown in the image. It contains multiple lines of text in Devanagari script, written in black ink on aged paper. The text is highly stylized and appears to be a form of shorthand or a specific dialect. There are several red markings and annotations throughout the text, likely indicating corrections or specific words. The handwriting is dense and cursive.]

[illegible]

[illegible]

अथ प्रकीर्तयामि ॥ अथ प्रकीर्तयामि ॥

2000

എഴുത്തുകാരനായ...


 UNIVERSITY OF CAMBRIDGE

CONVENTS

‘विष्णुः’ इत्युच्यते

[illegible][illegible][illegible][illegible]

[Faint handwritten text at the bottom of the page]

[The following text is extremely faint and largely illegible due to extreme blurring and low contrast. It appears to be a continuation of handwritten notes or a separate page of text.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णाय नमः ॥ २ ॥
 श्रीगुरुभ्यो नमः ॥ ३ ॥
 श्रीशिवाय नमः ॥ ४ ॥
 श्रीब्रह्माय नमः ॥ ५ ॥
 श्रीविष्णवे नमः ॥ ६ ॥
 श्रीशंकराय नमः ॥ ७ ॥
 श्रीनारायणाय नमः ॥ ८ ॥
 श्रीहरिभक्त्यै नमः ॥ ९ ॥
 श्रीकल्याणाय नमः ॥ १० ॥
 श्रीसुखाय नमः ॥ ११ ॥
 श्रीसौख्ये नमः ॥ १२ ॥
 श्रीशान्तिाय नमः ॥ १३ ॥
 श्रीवैष्णव्ये नमः ॥ १४ ॥
 श्रीभक्त्यै नमः ॥ १५ ॥
 श्रीप्रेमै नमः ॥ १६ ॥
 श्रीसत्त्वै नमः ॥ १७ ॥
 श्रीगुणै नमः ॥ १८ ॥
 श्रीशक्तिाय नमः ॥ १९ ॥
 श्रीज्ञानाय नमः ॥ २० ॥
 श्रीमोक्षाय नमः ॥ २१ ॥
 श्रीनिराकाराय नमः ॥ २२ ॥
 श्रीनिर्गुणाय नमः ॥ २३ ॥
 श्रीअविद्याय नमः ॥ २४ ॥
 श्रीमायाय नमः ॥ २५ ॥
 श्रीमृत्युवे नमः ॥ २६ ॥
 श्रीकालाय नमः ॥ २७ ॥
 श्रीशरीराय नमः ॥ २८ ॥
 श्रीसंसारं नमः ॥ २९ ॥
 श्रीदुःखाय नमः ॥ ३० ॥
 श्रीमोक्षाय नमः ॥ ३१ ॥
 श्रीनमो भगवते वासुदेवाय ॥ ३२ ॥
 श्रीकृष्णाय नमः ॥ ३३ ॥
 श्रीगुरुभ्यो नमः ॥ ३४ ॥
 श्रीशिवाय नमः ॥ ३५ ॥
 श्रीब्रह्माय नमः ॥ ३६ ॥
 श्रीविष्णवे नमः ॥ ३७ ॥
 श्रीशंकराय नमः ॥ ३८ ॥
 श्रीनारायणाय नमः ॥ ३९ ॥
 श्रीहरिभक्त्यै नमः ॥ ४० ॥
 श्रीकल्याणाय नमः ॥ ४१ ॥
 श्रीसुखाय नमः ॥ ४२ ॥
 श्रीसौख्ये नमः ॥ ४३ ॥
 श्रीशान्तिाय नमः ॥ ४४ ॥
 श्रीवैष्णव्ये नमः ॥ ४५ ॥
 श्रीभक्त्यै नमः ॥ ४६ ॥
 श्रीप्रेमै नमः ॥ ४७ ॥
 श्रीसत्त्वै नमः ॥ ४८ ॥
 श्रीगुणै नमः ॥ ४९ ॥
 श्रीशक्तिाय नमः ॥ ५० ॥
 श्रीज्ञानाय नमः ॥ ५१ ॥
 श्रीमोक्षाय नमः ॥ ५२ ॥
 श्रीनिराकाराय नमः ॥ ५३ ॥
 श्रीनिर्गुणाय नमः ॥ ५४ ॥
 श्रीअविद्याय नमः ॥ ५५ ॥
 श्रीमायाय नमः ॥ ५६ ॥
 श्रीमृत्युवे नमः ॥ ५७ ॥
 श्रीकालाय नमः ॥ ५८ ॥
 श्रीशरीराय नमः ॥ ५९ ॥
 श्रीसंसारं नमः ॥ ६० ॥
 श्रीदुःखाय नमः ॥ ६१ ॥
 श्रीमोक्षाय नमः ॥ ६२ ॥
 श्रीनमो भगवते वासुदेवाय ॥ ६३ ॥
 श्रीकृष्णाय नमः ॥ ६४ ॥
 श्रीगुरुभ्यो नमः ॥ ६५ ॥
 श्रीशिवाय नमः ॥ ६६ ॥
 श्रीब्रह्माय नमः ॥ ६७ ॥
 श्रीविष्णवे नमः ॥ ६८ ॥
 श्रीशंकराय नमः ॥ ६९ ॥
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 श्रीहरिभक्त्यै नमः ॥ ७१ ॥
 श्रीकल्याणाय नमः ॥ ७२ ॥
 श्रीसुखाय नमः ॥ ७३ ॥
 श्रीसौख्ये नमः ॥ ७४ ॥
 श्रीशान्तिाय नमः ॥ ७५ ॥
 श्रीवैष्णव्ये नमः ॥ ७६ ॥
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 श्रीसत्त्वै नमः ॥ ७९ ॥
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 श्रीमोक्षाय नमः ॥ ८३ ॥
 श्रीनिराकाराय नमः ॥ ८४ ॥
 श्रीनिर्गुणाय नमः ॥ ८५ ॥
 श्रीअविद्याय नमः ॥ ८६ ॥
 श्रीमायाय नमः ॥ ८७ ॥
 श्रीमृत्युवे नमः ॥ ८८ ॥
 श्रीकालाय नमः ॥ ८९ ॥
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 श्रीशिवाय नमः ॥ ९७ ॥
 श्रीब्रह्माय नमः ॥ ९८ ॥
 श्रीविष्णवे नमः ॥ ९९ ॥
 श्रीशंकराय नमः ॥ १०० ॥

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ਸਦਾਤੁਗੀਤੀ-ਮਭੀ-ਭਾਮਾ

[illegible]

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ॐ : विष्णुसहस्रनामस्तोत्रम् ॥ १ ॥ विष्णुसहस्रनामस्तोत्रम् ॥ १ ॥ विष्णुसहस्रनामस्तोत्रम् ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥ २ ॥ नमो भगवते वासुदेवाय ॥ २ ॥ नमो भगवते वासुदेवाय ॥ २ ॥

ॐ नमो भगवते वासुदेवाय ॥ ३ ॥ नमो भगवते वासुदेवाय ॥ ३ ॥ नमो भगवते वासुदेवाय ॥ ३ ॥

ॐ नमो भगवते वासुदेवाय ॥ ४ ॥ नमो भगवते वासुदेवाय ॥ ४ ॥ नमो भगवते वासुदेवाय ॥ ४ ॥

ॐ नमो भगवते वासुदेवाय ॥ ५ ॥ नमो भगवते वासुदेवाय ॥ ५ ॥ नमो भगवते वासुदेवाय ॥ ५ ॥

ॐ नमो भगवते वासुदेवाय ॥ ६ ॥ नमो भगवते वासुदेवाय ॥ ६ ॥ नमो भगवते वासुदेवाय ॥ ६ ॥

ॐ नमो भगवते वासुदेवाय ॥ ७ ॥ नमो भगवते वासुदेवाय ॥ ७ ॥ नमो भगवते वासुदेवाय ॥ ७ ॥

[illegible]

[illegible]

[illegible]

အသံသယတို့ကို ဖယ်ရှားပစ်လိုက်ပါ။

[illegible]

[illegible]

ཨ་ཡིག་གིས་འཁྱུང་བཞིམ་རྒྱུ་འཁྱུང་པོ་ ། གཞན་ཡང་ག་ཡིག་ལས་གསུམ་པའི་ཡི་གེ་རྣམས་ཀྱིས་ ། འཁྱུང་བའི་རྒྱུ་མ་ཐོབ་ཞེས་པར་ ། རྒྱུ་མ་ཐོབ་ཞེས་པ་ལྟར་ ། འཁྱུང་ཏེ།

ॐ नमो भगवते वासुदेवाय ॥

འདྲི་བྱེད་ཐོག་ལེན་པ་དང་མཁྱེན་པ་ཐོག་ལེན་པ་

ཡིས་དབྱངས་ལའོག་སྒྲར་བ་ལ་ནི་ཁེས་པ་ཅུ་ཡིག་གཉིས་ཀྱི་སྐུ་མཛུགས་ཀྱི་ཡང་པར་ག་གི་ཤེས་རབ་ཡི་གེ་ཏུ་རྩ་བ་ལྟར་དུ། རེ་རྩམ་མི་ཞེས་པ་ནི་ཐབས་

[illegible]

མ་པ་ཞིང་སྤྱོད་བཅས་ལྟར་གནིས་པའི་ལྷ་སྒྲིང་གནིས་པ་ཡ། ༡༢༠ ། གྲུ་རྩྭ་ཕུ་ལྷ་མ་དང་པོ་ལ་གྲུ་རྩྭ་གནིས་པ་ལ་བའོ། ། དེ་ཞི་ཁྱུ་མི་པ་མ།

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[Faded handwritten text in Devanagari script]

[illegible][illegible]

ॐ नमो भगवते वासुदेवाय । वेदाङ्गानामुत्तमं यद्वै पञ्चमस्तथा ॥ १०७ ॥ देवताकेशास्तु चन्द्राश्चक्रास्तु चन्द्रायामेव हि देवताकेशास्तुः

[illegible]

[illegible]

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[illegible]

॥ अष्टादशवर्षात्पश्चात्पुनरावृत्तिः ॥

ਸੁਖ ਸਵਾਸ ਪ੍ਰੇਮੀ ਬਾਹੁ ਪ੍ਰੇਮੀ ਬਾਹੁ ॥

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in Devanagari script, likely a manuscript. The text is written in black ink on aged paper. There are several lines of text, with some words or phrases highlighted in red ink. The script is dense and appears to be a form of Sanskrit or a related language. The text is arranged in horizontal lines, with some lines starting with a small symbol or character. The overall appearance is that of an old, possibly religious or philosophical, document.

[Faint handwritten Devanagari script across the bottom of the page]

[Faint handwritten text, likely bleed-through from the reverse side]

[illegible]

ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

ॐ नमो भगवते वासुदेवाय । गङ्गातीर्त्तुं शुभं कुरुते ॥ १ ॥

[illegible]

[illegible]

[illegible]

[illegible]

(The following text is transcribed from the manuscript page shown in the image above)

[illegible]

[illegible]

[illegible]

[illegible]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥

श्रीगणेशाय नमः ॥ २ ॥

सर्वत्र भगवत्पदं ॥ ३ ॥

सर्वत्र भगवत्पदं ॥ ४ ॥

सर्वत्र भगवत्पदं ॥ ५ ॥

ॐ नमो भगवते वासुदेवाय ॥ ६ ॥

श्रीगणेशाय नमः ॥ ७ ॥

सर्वत्र भगवत्पदं ॥ ८ ॥

सर्वत्र भगवत्पदं ॥ ९ ॥

सर्वत्र भगवत्पदं ॥ १० ॥

[illegible]

[illegible]

॥ श्रीगणेशाय नमः ॥

3. 25. 1904

अथैतन्मन्त्रः ॥ ३ ॥

[illegible][illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a script, likely Indic, with multiple lines. The text is written in black ink on aged paper. There are several lines of text, some of which are written in red ink (likely indicating a specific section or emphasis). The script is dense and appears to be a form of Sanskrit or a related language. The text is arranged in horizontal lines across the page.

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[illegible]

७। ॥ ^{३०}अथैतद्विद्वत्पुत्रस्य वदन्तु ॥ ^{३१}अथैतद्विद्वत्पुत्रस्य वदन्तु ॥ ^{३२}अथैतद्विद्वत्पुत्रस्य वदन्तु ॥ ^{३३}अथैतद्विद्वत्पुत्रस्य वदन्तु ॥ ^{३४}अथैतद्विद्वत्पुत्रस्य वदन्तु ॥ ^{३५}अथैतद्विद्वत्पुत्रस्य वदन्तु ॥ ^{३६}अथैतद्विद्वत्पुत्रस्य वदन्तु ॥ ^{३७}अथैतद्विद्वत्पुत्रस्य वदन्तु ॥ ^{३८}अथैतद्विद्वत्पुत्रस्य वदन्तु ॥ ^{३९}अथैतद्विद्वत्पुत्रस्य वदन्तु ॥ ^{४०}अथैतद्विद्वत्पुत्रस्य वदन्तु ॥

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Handwritten text at the top of the page, likely a title or header.

Handwritten text in a script, possibly Tibetan or Sanskrit, arranged in several lines. The text includes various characters and some red ink markings.

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ကျေးဇူးတင်စွာ ယူဆကြပါသည်။

[illegible][illegible]

ॐ नमो भगवते वासुदेवाय ।
 श्रीकृष्णार्चनम् ।
 कृष्णाय नमः ।
 कृष्णाय नमः ।
 कृष्णाय नमः ।

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[illegible]

[Faint handwritten Devanagari script]

[illegible]

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पि

24

ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[Handwritten Chinese text]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥

[illegible]

ॐ नमो भगवते वासुदेवाय
 श्रीमद्भगवद्गीता
 अर्जुनसंवादे
 अर्जुन उवाच ॥

3 -

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

[illegible]

[Faint handwritten text in Devanagari script]

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[illegible]

[illegible][illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible][illegible]

[illegible]

[illegible]

Handwritten text in Devanagari script, likely a manuscript. The text is written in black ink on aged paper. There are several lines of text, with some parts highlighted in red ink. The script is dense and appears to be a form of Sanskrit or a related language. The text is arranged in horizontal lines, with some lines starting with a small symbol or character. The overall appearance is that of an old, handwritten document.

[illegible]

[illegible]

[illegible]

७। ^१ ^२ ^३ ^४ ^५ ^६ ^७ ^८ ^९ ^{१०} ^{११} ^{१२} ^{१३} ^{१४} ^{१५} ^{१६} ^{१७} ^{१८} ^{१९} ^{२०} ^{२१} ^{२२} ^{२३} ^{२४} ^{२५} ^{२६} ^{२७} ^{२८} ^{२९} ^{३०} ^{३१} ^{३२} ^{३३} ^{३४} ^{३५} ^{३६} ^{३७} ^{३८} ^{३९} ^{४०} ^{४१} ^{४२} ^{४३} ^{४४} ^{४५} ^{४६} ^{४७} ^{४८} ^{४९} ^{५०} ^{५१} ^{५२} ^{५३} ^{५४} ^{५५} ^{५६} ^{५७} ^{५८} ^{५९} ^{६०} ^{६१} ^{६२} ^{६३} ^{६४} ^{६५} ^{६६} ^{६७} ^{६८} ^{६९} ^{७०} ^{७१} ^{७२} ^{७३} ^{७४} ^{७५} ^{७६} ^{७७} ^{७८} ^{७९} ^{८०} ^{८१} ^{८२} ^{८३} ^{८४} ^{८५} ^{८६} ^{८७} ^{८८} ^{८९} ^{९०} ^{९१} ^{९२} ^{९३} ^{९४} ^{९५} ^{९६} ^{९७} ^{९८} ^{९९} ^{१००} ^{१०१} ^{१०२} ^{१०३} ^{१०४} ^{१०५} ^{१०६} ^{१०७} ^{१०८} ^{१०९} ^{११०} ^{१११} ^{११२} ^{११३} ^{११४} ^{११५} ^{११६} ^{११७} ^{११८} ^{११९} ^{१२०} ^{१२१} ^{१२२} ^{१२३} ^{१२४} ^{१२५} ^{१२६} ^{१२७} ^{१२८} ^{१२९} ^{१३०} ^{१३१} ^{१३२} ^{१३३} ^{१३४} ^{१३५} ^{१३६} ^{१३७} ^{१३८} ^{१३९} ^{१४०} ^{१४१} ^{१४२} ^{१४३} ^{१४४} ^{१४५} ^{१४६} ^{१४७} ^{१४८} ^{१४९} ^{१५०} ^{१५१} ^{१५२} ^{१५३} ^{१५४} ^{१५५} ^{१५६} ^{१५७} ^{१५८} ^{१५९} ^{१६०} ^{१६१} ^{१६२} ^{१६३} ^{१६४} ^{१६५} ^{१६६} ^{१६७} ^{१६८} ^{१६९} ^{१७०} ^{१७१} ^{१७२} ^{१७३} ^{१७४} ^{१७५} ^{१७६} ^{१७७} ^{१७८} ^{१७९} ^{१८०} ^{१८१} ^{१८२} ^{१८३} ^{१८४} ^{१८५} ^{१८६} ^{१८७} ^{१८८} ^{१८९} ^{१९०} ^{१९१} ^{१९२} ^{१९३} ^{१९४} ^{१९५} ^{१९६} ^{१९७} ^{१९८} ^{१९९} ^{२००} ^{२०१} ^{२०२} ^{२०३} ^{२०४} ^{२०५} ^{२०६} ^{२०७} ^{२०८} ^{२०९} ^{२१०} ^{२११} ^{२१२} ^{२१३} ^{२१४} ^{२१५} ^{२१६} ^{२१७} ^{२१८} ^{२१९} ^{२२०} ^{२२१} ^{२२२} ^{२२३} ^{२२४} ^{२२५} ^{२२६} ^{२२७} ^{२२८} ^{२२९} ^{२३०} ^{२३१} ^{२३२} ^{२३३} ^{२३४} ^{२३५} ^{२३६} ^{२३७} ^{२३८} ^{२३९} ^{२४०} ^{२४१} ^{२४२} ^{२४३} ^{२४४} ^{२४५} ^{२४६} ^{२४७} ^{२४८} ^{२४९} ^{२५०} ^{२५१} ^{२५२} ^{२५३} ^{२५४} ^{२५५} ^{२५६} ^{२५७} ^{२५८} ^{२५९} ^{२६०} ^{२६१} ^{२६२} ^{२६३} ^{२६४} ^{२६५} ^{२६६} ^{२६७} ^{२६८} ^{२६९} ^{२७०} ^{२७१} ^{२७२} ^{२७३} ^{२७४} ^{२७५} ^{२७६} ^{२७७} ^{२७८} ^{२७९} ^{२८०} ^{२८१} ^{२८२} ^{२८३} ^{२८४} ^{२८५} ^{२८६} ^{२८७} ^{२८८} ^{२८९} ^{२९०} ^{२९१} ^{२९२} ^{२९३} ^{२९४} ^{२९५} ^{२९६} ^{२९७} ^{२९८} ^{२९९} ^{३००} ^{३०१} ^{३०२} ^{३०३} ^{३०४} ^{३०५} ^{३०६} ^{३०७} ^{३०८} ^{३०९} ^{३१०} ^{३११} ^{३१२} ^{३१३} ^{३१४} ^{३१५} ^{३१६} ^{३१७} ^{३१८} ^{३१९} ^{३२०} ^{३२१} ^{३२२} ^{३२३} ^{३२४} ^{३२५} ^{३२६} ^{३२७} ^{३२८} ^{३२९} ^{३३०} ^{३३१} ^{३३२} ^{३३३} ^{३३४} ^{३३५} ^{३३६} ^{३३७} ^{३३८} ^{३३९} ^{३४०} ^{३४१} ^{३४२} ^{३४३} ^{३४४} ^{३४५} ^{३४६} ^{३४७} ^{३४८} ^{३४९} ^{३५०} ^{३५१} ^{३५२} ^{३५३} ^{३५४} ^{३५५} ^{३५६} ^{३५७} ^{३५८} ^{३५}

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten marginal note at the top left.

Handwritten marginal note at the top center.

Handwritten marginal note at the top center-right.

Handwritten marginal note at the top right.

Handwritten marginal note at the top right.

Main body of handwritten text in a historical script, consisting of several lines of dense characters.

Handwritten marginal note at the bottom center.

Handwritten marginal note at the bottom right.

Handwritten marginal note at the bottom center.

[illegible]

[illegible]

७। ॥ ^१सर्वत्र यथा नैव ^२यथा नैव ^३यथा नैव ^४यथा नैव ^५यथा नैव ^६यथा नैव ^७यथा नैव ^८यथा नैव ^९यथा नैव ^{१०}यथा नैव ^{११}यथा नैव ^{१२}यथा नैव ^{१३}यथा नैव ^{१४}यथा नैव ^{१५}यथा नैव ^{१६}यथा नैव ^{१७}यथा नैव ^{१८}यथा नैव ^{१९}यथा नैव ^{२०}यथा नैव ^{२१}यथा नैव ^{२२}यथा नैव ^{२३}यथा नैव ^{२४}यथा नैव ^{२५}यथा नैव ^{२६}यथा नैव ^{२७}यथा नैव ^{२८}यथा नैव ^{२९}यथा नैव ^{३०}यथा नैव ^{३१}यथा नैव ^{३२}यथा नैव ^{३३}यथा नैव ^{३४}यथा नैव ^{३५}यथा नैव ^{३६}यथा नैव ^{३७}यथा नैव ^{३८}यथा नैव ^{३९}यथा नैव ^{४०}यथा नैव ^{४१}यथा नैव ^{४२}यथा नैव ^{४३}यथा नैव ^{४४}यथा नैव ^{४५}यथा नैव ^{४६}यथा नैव ^{४७}यथा नैव ^{४८}यथा नैव ^{४९}यथा नैव ^{५०}यथा नैव ^{५१}यथा नैव ^{५२}यथा नैव ^{५३}यथा नैव ^{५४}यथा नैव ^{५५}यथा नैव ^{५६}यथा नैव ^{५७}यथा नैव ^{५८}यथा नैव ^{५९}यथा नैव ^{६०}यथा नैव ^{६१}यथा नैव ^{६२}यथा नैव ^{६३}यथा नैव ^{६४}यथा नैव ^{६५}यथा नैव ^{६६}यथा नैव ^{६७}यथा नैव ^{६८}यथा नैव ^{६९}यथा नैव ^{७०}यथा नैव ^{७१}यथा नैव ^{७२}यथा नैव ^{७३}यथा नैव ^{७४}यथा नैव ^{७५}यथा नैव ^{७६}यथा नैव ^{७७}यथा नैव ^{७८}यथा नैव ^{७९}यथा नैव ^{८०}यथा नैव ^{८१}यथा नैव ^{८२}यथा नैव ^{८३}यथा नैव ^{८४}यथा नैव ^{८५}यथा नैव ^{८६}यथा नैव ^{८७}यथा नैव ^{८८}यथा नैव ^{८९}यथा नैव ^{९०}यथा नैव ^{९१}यथा नैव ^{९२}यथा नैव ^{९३}यथा नैव ^{९४}यथा नैव ^{९५}यथा नैव ^{९६}यथा नैव ^{९७}यथा नैव ^{९८}यथा नैव ^{९९}यथा नैव ^{१००}यथा नैव

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a small script, likely a header or marginal note, spanning the top of the page.

Handwritten text in a larger script, organized into several lines. The text appears to be a form of Sanskrit or a related Indic language, possibly a liturgical or philosophical text. The script is dense and cursive, with some characters being more prominent than others. The text is written on aged, slightly discolored paper.

[illegible]

[illegible][illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[illegible]

[illegible]

[The following text is a transcription of the handwritten manuscript page shown in the image. It contains approximately 10 lines of dense, cursive script in an Indic language, likely Sanskrit or Pali. The handwriting is highly stylized and compact. Marginal notes are present on both sides of the main text block.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ရိုးရှင်းစွာ ဖော်ပြပါသည်။

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

३०३

॥ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥

1890

ॐ नमो भगवते वासुदेवाय ।

[॥] ॐ नमो भगवते वासुदेवाय ।
ॐ श्रीकृष्णाय नमः ।
[॥]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगुरुभ्यो नमः ॥

[illegible]

શ્રીમદ્વિષ્ણુસાધનાસુત્રો

॥ अथ हरेः वरप्रदानं ॥
॥ अथ हरेः वरप्रदानं ॥

॥ अथ ब्रह्मसूत्रम् ॥

ॐ नमो भगवते वासुदेवाय ॥ ३॥

॥ श्रीगणेशाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीशिवाय नमः ॥ श्रीब्रह्माय नमः ॥ श्रीविष्णुभ्यो नमः ॥ श्रीनारायणाय नमः ॥ श्रीरामाय नमः ॥ श्रीकृष्णाय नमः ॥ श्रीसूर्याय नमः ॥ श्रीचंद्राय नमः ॥ श्रीशुक्राय नमः ॥ श्रीमङ्गलाय नमः ॥ श्रीशान्त्याय नमः ॥ श्रीवैद्यनाथाय नमः ॥ श्रीजगन्नाथाय नमः ॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

Handwritten text in a cursive script, likely a signature or name, appearing as a single line across the page.

အထွေထွေအကျဉ်းချုပ်

संग्रहान्तर्गतः

[illegible]

Handwritten signature

2010

WIDE in the Spring

[illegible]

[illegible]

[illegible]

[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible][illegible]

[Faint handwritten text across the bottom of the page]

॥ योऽस्य पुत्रास्तु योऽस्य पुत्रास्तु योऽस्य पुत्रास्तु ॥ योऽस्य पुत्रास्तु योऽस्य पुत्रास्तु योऽस्य पुत्रास्तु ॥ योऽस्य पुत्रास्तु योऽस्य पुत्रास्तु योऽस्य पुत्रास्तु ॥

[illegible][illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय

၁၈၆၅ ခု၊ ဇူလိုင်လ ၁၅ ရက်၊ နေ့နံနက် ၈ နာရီ၊

[illegible][illegible]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

[The following section contains two long horizontal strips of handwritten Chinese calligraphy.]

[Faint handwritten Devanagari script]

[illegible]

विष्णुदेवतायाः श्रीगुरुदेवाय नमः । श्रीगुरुदेवाय नमः । श्रीगुरुदेवाय नमः ।

संस्कृत-विश्वकोशम्

253

Παρασκευή 11

[Faint handwritten text at the bottom of the page]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[A single line of handwritten text in Devanagari script, likely a continuation from the previous page.]

[illegible]

पञ्चमस्कन्धोऽथ त्रयोविंशोऽध्यायः ।
अथ पञ्चमस्कन्धोऽथ त्रयोविंशोऽध्यायः ।

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥ श्रीगुरुभ्यो नमः ॥ श्रीगणेशाय नमः ॥ श्रीविष्णवे नमः ॥ श्रीशिवाय नमः ॥ श्रीब्रह्माय नमः ॥ श्रीमहादेवाय नमः ॥ श्रीनारायणाय नमः ॥ श्रीरामाय नमः ॥ श्रीलक्ष्मणे नमः ॥ श्रीसीतलाय नमः ॥ श्रीहनुमान्‌नाथाय नमः ॥ श्रीजगन्नाथाय नमः ॥ श्रीगङ्गाधराय नमः ॥ श्रीकुमारस्वाम्याय नमः ॥ श्रीदत्तात्रेयाय नमः ॥ श्रीचण्डिकाय नमः ॥ श्रीकालिकाय नमः ॥ श्रीपार्वत्याय नमः ॥ श्रीशैलान्धराय नमः ॥ श्रीवासुदेवाय नमः ॥ श्रीअर्जुनाय नमः ॥ श्रीभीमसेनाय नमः ॥ श्रीसमर्थराजाय नमः ॥ श्रीउद्योगिण्याय नमः ॥ श्रीसौमित्राचार्याय नमः ॥ श्रीकर्मवीर्याय नमः ॥ श्रीसत्यमेव जयते ॥

संविद्वि

317714

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥

Signature _____

1. Trigonometry

[illegible]

५७ कृष्णमन्त्र। ॐ नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय । नमो भगवते वासुदेवाय ।

(Faint handwritten text across the bottom margin)

सप्तमोऽध्यायः सप्तमः अध्यायः सप्तमः अध्यायः सप्तमः अध्यायः सप्तमः अध्यायः सप्तमः अध्यायः सप्तमः अध्यायः

[illegible]

ॐ नमो भगवते वासुदेवाय । इति श्रीकृष्णार्जुनसंवादे अर्जुनविषादयोगो नाम त्रयोविंशोऽध्यायः ॥

[illegible]

[illegible]

१. *सुमन्मथुजिनिवर्ति* २. *सुमन्मथुजिनिवर्ति*

444-830-6600



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2022

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NOT FOR

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विष्णुदेवः श्रीगणेशाय नमः

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॥ अथ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णाय नमः ॥
 श्रीकृष्णार्जुनसंवादे अर्जुन उवाच ॥ द्रुपदमुनिर्वाक्यं ब्रूयात्तस्मात्तु
 त्वं श्रोतुं प्रीतिपूर्वकम् ॥ १ ॥

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Handwritten text in a historical script, likely Indic, arranged in approximately 10 horizontal lines. The script is dense and cursive. Each line contains a main body of text with several smaller annotations or marginalia written above or below the primary line of text. The ink is dark, and the paper shows signs of age and wear.

[illegible]

61 : ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹ ⁴³² ⁴³³ ⁴³⁴ ⁴³⁵ ⁴³⁶ ⁴³⁷ ⁴³⁸ ⁴³⁹ ⁴⁴⁰ ⁴⁴¹ ⁴⁴² ⁴⁴³ ⁴⁴⁴ ⁴⁴⁵ ⁴⁴⁶ ⁴⁴⁷ ⁴⁴⁸ ⁴⁴⁹ ⁴⁵⁰ ⁴⁵¹ ⁴⁵² ⁴⁵³ ⁴⁵⁴ ⁴⁵⁵ ⁴⁵⁶ ⁴⁵⁷ ⁴⁵⁸ ⁴⁵⁹ ⁴⁶⁰ ⁴⁶¹ ⁴⁶² ⁴⁶³ ⁴⁶⁴ ⁴⁶⁵ ⁴⁶⁶ ⁴⁶⁷ ⁴⁶⁸ ⁴⁶⁹ ⁴⁷⁰ ⁴⁷¹ ⁴⁷² ⁴⁷³ ⁴⁷⁴ ⁴⁷⁵ ⁴⁷⁶ ⁴⁷⁷ ⁴⁷⁸ ⁴⁷⁹ ⁴⁸⁰ ⁴⁸¹ ⁴⁸² ⁴⁸³ ⁴⁸⁴ ⁴⁸⁵ ⁴⁸⁶ ⁴⁸⁷ ⁴⁸⁸ ⁴⁸⁹ ⁴⁹⁰ ⁴⁹¹ ⁴⁹² ⁴⁹³ ⁴⁹⁴ ⁴⁹⁵ ⁴⁹⁶ ⁴⁹⁷ ⁴⁹⁸ ⁴⁹⁹ ⁵⁰⁰ ⁵⁰¹ ⁵⁰² ⁵⁰³ ⁵⁰⁴ ⁵⁰⁵ ⁵⁰⁶ ⁵⁰⁷ ⁵⁰⁸ ⁵⁰⁹ ⁵¹⁰ ⁵¹¹ ⁵¹² ⁵¹³ ⁵¹⁴ ⁵¹⁵ ⁵¹⁶ ⁵¹⁷ ⁵¹⁸ ⁵¹⁹ ⁵²⁰ ⁵²¹ ⁵²² ⁵²³ ⁵²⁴ ⁵²⁵ ⁵²⁶ ⁵²⁷ ⁵²⁸ ⁵²⁹ ⁵³⁰ ⁵³¹ ⁵³² ⁵³³ ⁵³⁴ ⁵³⁵ ⁵³⁶ ⁵³⁷ ⁵³⁸ ⁵³⁹ ⁵⁴⁰ ⁵⁴¹ ⁵⁴² ⁵⁴³ ⁵⁴⁴ ⁵⁴⁵ ⁵⁴⁶ ⁵⁴⁷ ⁵⁴⁸ ⁵⁴⁹ ⁵⁵⁰ ⁵⁵¹ ⁵⁵² ⁵⁵³ ⁵⁵⁴ ⁵⁵⁵ ⁵⁵⁶ ⁵⁵⁷ ⁵⁵⁸ ⁵⁵⁹ ⁵⁶⁰ ⁵⁶¹ ⁵⁶² ⁵⁶³ ⁵⁶⁴ ⁵⁶⁵ ⁵⁶⁶ ⁵⁶⁷ ⁵⁶⁸ ⁵⁶⁹ ⁵⁷⁰ ⁵⁷¹ ⁵⁷² ⁵⁷³ ⁵⁷⁴ ⁵⁷⁵ ⁵⁷⁶ ⁵⁷⁷ ⁵⁷⁸ ⁵⁷⁹ ⁵⁸⁰ ⁵⁸¹ ⁵⁸² ⁵⁸³ ⁵⁸⁴ ⁵⁸⁵ ⁵⁸⁶ ⁵⁸⁷ ⁵⁸⁸ ⁵⁸⁹ ⁵⁹⁰ ⁵⁹¹ ⁵⁹² ⁵⁹³ ⁵⁹⁴ ⁵⁹⁵ ⁵⁹⁶ ⁵⁹⁷ ⁵⁹⁸ ⁵⁹⁹ ⁶⁰⁰ ⁶⁰¹ ⁶⁰² ⁶⁰³ ⁶⁰⁴ ⁶⁰⁵ ⁶⁰⁶ ⁶⁰⁷ ⁶⁰⁸ ⁶⁰⁹ ⁶¹⁰ ⁶¹¹ ⁶¹² ⁶¹³ ⁶¹⁴ ⁶¹⁵ ⁶¹⁶ ⁶¹⁷ ⁶¹⁸ ⁶¹⁹ ⁶²⁰ ⁶²¹ ⁶²² ⁶²³ ⁶²⁴ ⁶²⁵ ⁶²⁶ ⁶²⁷ ⁶²⁸ ⁶²⁹ ⁶³⁰ ⁶³¹ ⁶³² ⁶³³ ⁶³⁴ ⁶³⁵ ⁶³⁶ ⁶³⁷ ⁶³⁸ ⁶³⁹ ⁶⁴⁰ ⁶⁴¹ ⁶⁴² ⁶⁴³ ⁶⁴⁴ ⁶⁴⁵ ⁶⁴⁶ ⁶⁴⁷ ⁶⁴⁸ ⁶⁴⁹ ⁶⁵⁰ ⁶⁵¹ ⁶⁵² ⁶⁵³ ⁶⁵⁴ ⁶⁵⁵ ⁶⁵⁶ ⁶⁵⁷ ⁶⁵⁸ ⁶⁵⁹ ⁶⁶⁰ ⁶⁶¹ ⁶⁶² ⁶⁶³ ⁶⁶⁴ ⁶⁶⁵ ⁶⁶⁶ ⁶⁶⁷ ⁶⁶⁸ ⁶⁶⁹ ⁶⁷⁰ ⁶⁷¹ ⁶⁷² ⁶⁷³ ⁶⁷⁴ ⁶⁷⁵ ⁶⁷⁶ ⁶⁷⁷ ⁶⁷⁸ ⁶⁷⁹ ⁶⁸⁰ ⁶⁸¹ ⁶⁸² ⁶⁸³ ⁶⁸⁴ ⁶⁸⁵ ⁶⁸⁶ ⁶⁸⁷ ⁶⁸⁸ ⁶⁸⁹ ⁶⁹⁰ ⁶⁹¹ ⁶⁹² ⁶⁹³ ⁶⁹⁴ ⁶⁹⁵ ⁶⁹⁶ ⁶⁹⁷ ⁶⁹⁸ ⁶⁹⁹ ⁷⁰⁰ ⁷⁰¹ ⁷⁰² ⁷⁰³ ⁷⁰⁴ ⁷⁰⁵ ⁷⁰⁶ ⁷⁰⁷ ⁷⁰⁸ ⁷⁰⁹ ⁷¹⁰ ⁷¹¹ ⁷¹² ⁷¹³ ⁷¹⁴ ⁷¹⁵ ⁷¹⁶ ⁷¹⁷ ⁷¹⁸ ⁷¹⁹ ⁷²⁰ ⁷²¹ ⁷²² ⁷²³ ⁷²⁴ ⁷²⁵ ⁷²⁶ ⁷²⁷ ⁷²⁸ ⁷²⁹ ⁷³⁰ ⁷³¹ ⁷³² ⁷³³ ⁷³⁴ ⁷³⁵ ⁷³⁶ ⁷³⁷ ⁷³⁸ ⁷³⁹ ⁷⁴⁰ ⁷⁴¹ ⁷⁴² ⁷⁴³ ⁷⁴⁴ ⁷⁴⁵ ⁷⁴⁶ ⁷⁴⁷ ⁷⁴⁸ ⁷⁴⁹ ⁷⁵⁰ ⁷⁵¹ ⁷⁵² ⁷⁵³ ⁷⁵⁴ ⁷⁵⁵ ⁷⁵⁶ ⁷⁵⁷ ⁷⁵⁸ ⁷⁵⁹ ⁷⁶⁰ ⁷⁶¹ ⁷⁶² ⁷⁶³ ⁷⁶⁴ ⁷⁶⁵ ⁷⁶⁶ ⁷⁶⁷ ⁷⁶⁸ ⁷⁶⁹ ⁷⁷⁰ ⁷⁷¹ ⁷⁷² ⁷⁷³ ⁷⁷⁴ ⁷⁷⁵ ⁷⁷⁶ ⁷⁷⁷ ⁷⁷⁸ ⁷⁷⁹ ⁷⁸⁰ ⁷⁸¹ ⁷⁸² ⁷⁸³ ⁷⁸⁴ ⁷⁸⁵ ⁷⁸⁶ ⁷⁸⁷ ⁷⁸⁸ ⁷⁸⁹ ⁷⁹⁰ ⁷⁹¹ ⁷⁹² ⁷⁹³ ⁷⁹⁴ ⁷⁹⁵ ⁷⁹⁶ ⁷⁹⁷ ⁷⁹⁸ ⁷⁹⁹ ⁸⁰⁰ ⁸⁰¹ ⁸⁰² ⁸⁰³ ⁸⁰⁴ ⁸⁰⁵ ⁸⁰⁶ ⁸⁰⁷ ⁸⁰⁸ ⁸⁰⁹ ⁸¹⁰ ⁸¹¹ ⁸¹² ⁸¹³ ⁸¹⁴ ⁸¹⁵ ⁸¹⁶ ⁸¹⁷ ⁸¹⁸ ⁸¹⁹ ⁸²⁰ ⁸²¹ ⁸²² ⁸²³ ⁸²⁴ ⁸²⁵ ⁸²⁶ ⁸²⁷ ⁸²⁸ ⁸²⁹ ⁸³⁰ ⁸³¹ ⁸³² ⁸³³ ⁸³⁴ ⁸³⁵ ⁸³⁶ ⁸³⁷ ⁸³⁸ ⁸³⁹ ⁸⁴⁰ ⁸⁴¹ ⁸⁴² ⁸⁴³ ⁸⁴⁴ ⁸⁴⁵ ⁸⁴⁶ ⁸⁴⁷ ⁸⁴⁸ ⁸⁴⁹ ⁸⁵⁰ ⁸⁵¹ ⁸⁵² ⁸⁵³ ⁸⁵⁴ ⁸⁵⁵ ⁸⁵⁶ ⁸⁵⁷ ⁸⁵⁸ ⁸⁵⁹ ⁸⁶⁰ ⁸⁶¹ ⁸⁶² ⁸⁶³ ⁸⁶⁴ ⁸⁶⁵ ⁸⁶⁶ ⁸⁶⁷ ⁸⁶⁸ ⁸⁶⁹ ⁸⁷⁰ ⁸⁷¹ ⁸⁷² ⁸⁷³ ⁸⁷⁴ ⁸⁷⁵ ⁸⁷⁶ ⁸⁷⁷ ⁸⁷⁸ ⁸⁷⁹ ⁸⁸⁰ ⁸⁸¹ ⁸⁸² ⁸⁸³ ⁸⁸⁴ ⁸⁸⁵ ⁸⁸⁶ ⁸⁸⁷ ⁸⁸⁸ ⁸⁸⁹ ⁸⁹⁰ ⁸⁹¹ ⁸⁹² ⁸⁹³ ⁸⁹⁴ ⁸⁹⁵ ⁸⁹⁶ ⁸⁹⁷ ⁸⁹⁸ ⁸⁹⁹ ⁹⁰⁰ ⁹⁰¹ ⁹⁰² ⁹⁰³ ⁹⁰⁴ ⁹⁰⁵ ⁹⁰⁶ ⁹⁰⁷ ⁹⁰⁸ ⁹⁰⁹ ⁹¹⁰ ⁹¹¹ ⁹¹² ⁹¹³ ⁹¹⁴ ⁹¹⁵ ⁹¹⁶ ⁹¹⁷ ⁹¹⁸ ⁹¹⁹ ⁹²⁰ ⁹²¹ ⁹²² ⁹²³ ⁹²⁴ ⁹²⁵ ⁹²⁶ ⁹²⁷ ⁹²⁸ ⁹²⁹ ⁹³⁰ ⁹³¹ ⁹³² ⁹³³ ⁹³⁴ ⁹³⁵ ⁹³⁶ ⁹³⁷ ⁹³⁸ ⁹³⁹ ⁹⁴⁰ ⁹⁴¹ ⁹⁴² ⁹⁴³ ⁹⁴⁴ ⁹⁴⁵ ⁹⁴⁶ ⁹⁴⁷ ⁹⁴⁸ ⁹⁴⁹ ⁹⁵⁰ ⁹⁵¹ ⁹⁵² ⁹⁵³ ⁹⁵⁴ ⁹⁵⁵ ⁹⁵⁶ ⁹⁵⁷ ⁹⁵⁸ ⁹⁵⁹ ⁹⁶⁰ ⁹⁶¹ ⁹⁶² ⁹⁶³ ⁹⁶⁴ ⁹⁶⁵ ⁹⁶⁶ ⁹⁶⁷ ⁹⁶⁸ ⁹⁶⁹ ⁹⁷⁰ ⁹⁷¹ ⁹⁷² ⁹⁷³ ⁹⁷⁴ ⁹⁷⁵ ⁹⁷⁶ ⁹⁷⁷ ⁹⁷⁸ ⁹⁷⁹ ⁹⁸⁰ ⁹⁸¹ ⁹⁸² ⁹⁸³ ⁹⁸⁴ ⁹⁸⁵ ⁹⁸⁶ ⁹⁸⁷ ⁹⁸⁸ ⁹⁸⁹ ⁹⁹⁰ ⁹⁹¹ ⁹⁹² ⁹⁹³ ⁹⁹⁴ ⁹⁹⁵ ⁹⁹⁶ ⁹⁹⁷ ⁹⁹⁸ ⁹⁹⁹ ¹⁰⁰⁰

[illegible]

(The following text is a transcription of the handwritten manuscript page shown in the image. It contains multiple lines of text in Devanagari script, likely from a historical document or a collection of poems/prose. The text is written in a cursive style typical of older Indian manuscripts.)

(Due to the extreme blurriness and low resolution of the image, the specific words and sentences cannot be transcribed accurately. The text appears to be organized into several horizontal lines across the page.)

[illegible]

Handwritten text in a historical script, likely Indic, with multiple lines of text and numerous marginalia. The text is densely packed and appears to be a manuscript or a collection of notes. The script is highly stylized and characteristic of historical Indic writing systems. The text is written in a dark ink on aged, slightly discolored paper. There are many small annotations and corrections written in the margins, often in a smaller script than the main text. The overall appearance is that of a well-used historical document.

ॐ नमो भगवते वासुदेवाय ॥ श्री गणेशाय नमः ॥ श्री कृष्णाय नमः ॥

[Faint handwritten Devanagari script across the bottom margin.]

[Faint handwritten text in Khmer script, likely bleed-through from the reverse side.]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

(सकपाणिम। मन्त्रां प्रसादात्सुपायप्राप्तिः। श्रीसुब्रह्म)

Handwritten text in a historical script, likely Indic, with multiple lines of text. The text is written in a cursive style and includes several lines of red ink, possibly indicating specific parts of the text or corrections. The script is dense and fills most of the page.

[illegible]

Handwritten text in a historical script, likely Indic, with multiple lines of text. The text is written in black ink on aged, yellowed paper. There are several lines of text, some of which are written in red ink (likely for emphasis or as a title). The text is arranged in a single column, with some lines starting with a red dot or symbol. The script is highly stylized and appears to be a form of Devanagari or a related Indic script. The text is densely packed and covers most of the page area.

[illegible]

76

Handwritten text in Devanagari script, likely a manuscript. The text is arranged in several horizontal lines, with some words written vertically or diagonally. The script is dense and appears to be a form of Sanskrit or a related language. There are some marginalia or smaller text blocks interspersed between the main lines of text. The paper is aged and yellowed.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

167

[illegible]

७। : ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[illegible]

[The following text is extremely faint and largely illegible due to extreme blurring and low contrast. It appears to be a continuation of handwritten notes or a list.]

[illegible][illegible]

[The following text is a transcription of the handwritten manuscript page shown above, written in Devanagari script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text at the top of the page, likely a title or header, written in a cursive script.

Main body of handwritten text, consisting of several lines. The text is written in a cursive script and includes several lines of text in red ink, which appear to be headings or specific sections within the document.

[illegible]

संस्कृत-विद्यापीठ

[illegible][illegible]

ॐ नमो भगवते वासुदेवाय
ॐ नमो भगवते वासुदेवाय

[illegible]

॥ श्रीगणेशाय नमः ॥

[illegible]

[Faint handwritten text at the bottom of the page]

၂။ အထွေထွေအားဖြင့် နယ်လုံးပေါ်တွင် မြို့နယ်များရှိ ပျက်စီးမှုများကို စစ်ဆေးရန် လိုအပ်ပါသည်။

(Faint handwritten text in Devanagari script)

[illegible][illegible]

॥ अथ श्रीवैष्णवसूक्तम् ॥

[illegible]

१० । दसकं पुनश्चिदुपारय्य सुवर्णस्य । पुनश्चिदुपारय्य सुवर्णस्य । पुनश्चिदुपारय्य सुवर्णस्य ।

[Faint handwritten Devanagari script]

[illegible]

Handwritten text in a script, likely Indic, with multiple lines. The text is written in black ink on aged, yellowed paper. There are several lines of text, some of which are written in red ink (likely for emphasis or as a different type of text). The script is dense and appears to be a form of Sanskrit or a related language. The text is arranged in horizontal lines across the page.

Handwritten text at the top of the page, likely a header or title, written in a cursive script.

Handwritten text in the second line, featuring some red ink highlights.

Handwritten text in the third line, with red ink used for emphasis.

Handwritten text in the fourth line, continuing the script.

Handwritten text in the fifth line, showing more red ink markings.

Handwritten text in the sixth line, with red ink highlights.

Handwritten text in the seventh line, featuring red ink.

Handwritten text in the eighth line, with red ink used for emphasis.

Handwritten text at the bottom of the page, likely a footer or concluding text.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[Faint handwritten Devanagari script across the bottom margin]

[A single line of handwritten text in Devanagari script, likely a continuation of the previous entry.]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥ श्रीकृष्णाय नमः ॥ २ ॥ श्रीनारायणाय नमः ॥ ३ ॥ श्रीहरिणे नमः ॥ ४ ॥ श्रीरामाय नमः ॥ ५ ॥ श्रीलक्ष्मणाय नमः ॥ ६ ॥ श्रीसीतलाय नमः ॥ ७ ॥ श्रीजानकीाय नमः ॥ ८ ॥ श्रीभक्त्यामाय नमः ॥ ९ ॥ श्रीश्रीगुरुभ्यो नमः ॥ १० ॥

॥ अथ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible][illegible][illegible][illegible][illegible][illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[Faint handwritten text across two lines]

[illegible]

॥ श्रीगणेशाय नमः ॥
श्रीगणेशाय नमः
॥ श्रीगणेशाय नमः ॥

